

APN . 1022-09-002-007.

RECORDING REQUESTED BY: RPTS #3

AND WHEN RECORDED, MAIL TO:

JANE H. BETTE CRITSER
1340 SANDSTONE DR
WELLINGTON, NV 89444
MAIL TAX STATEMENTS
TO ABOVE
2002-59077 WDB.

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT DEED

ASSESSOR'S PARCEL NO.:
1022-09-002-007
TITLE ORDER NO

ESCROW NO.:

The undersigned Grantor(s) declare that the DOCUMENT TRANSFER TAX IS:
\$ _____ County \$ _____ City
____ computed on the full value of the interest of property conveyed, or
____ computed on the full value less the value of liens or encumbrances
remaining thereon at the time of sale
 OR transfer is EXEMPT from tax for the following reason: 3#

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JANE H. BETTE CRITSER AND FRED CRITSER, WIFE AND HUSBAND AS JOINT TENANTS

Hereby GRANT(S) to
JANE H. CRITSER AND FRED CRITSER, WIFE AND HUSBAND AS JOINT TENANTS

All that real property situated in the City of Wellington
County of ~~Lyon~~ DOUGLAS, State of Nevada, described as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Dated

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On 1/24/02, before me Margie F.

KASSEBAUM, Notary Public, personally appeared

Jane H. Bette Critser
Fred Critser

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.)

Signature Margie F. Kassebaum

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Jane H. Bette Critser

JANE H. BETTE CRITSER
Fred Critser

FRED CRITSER



(This area for official notary seal)

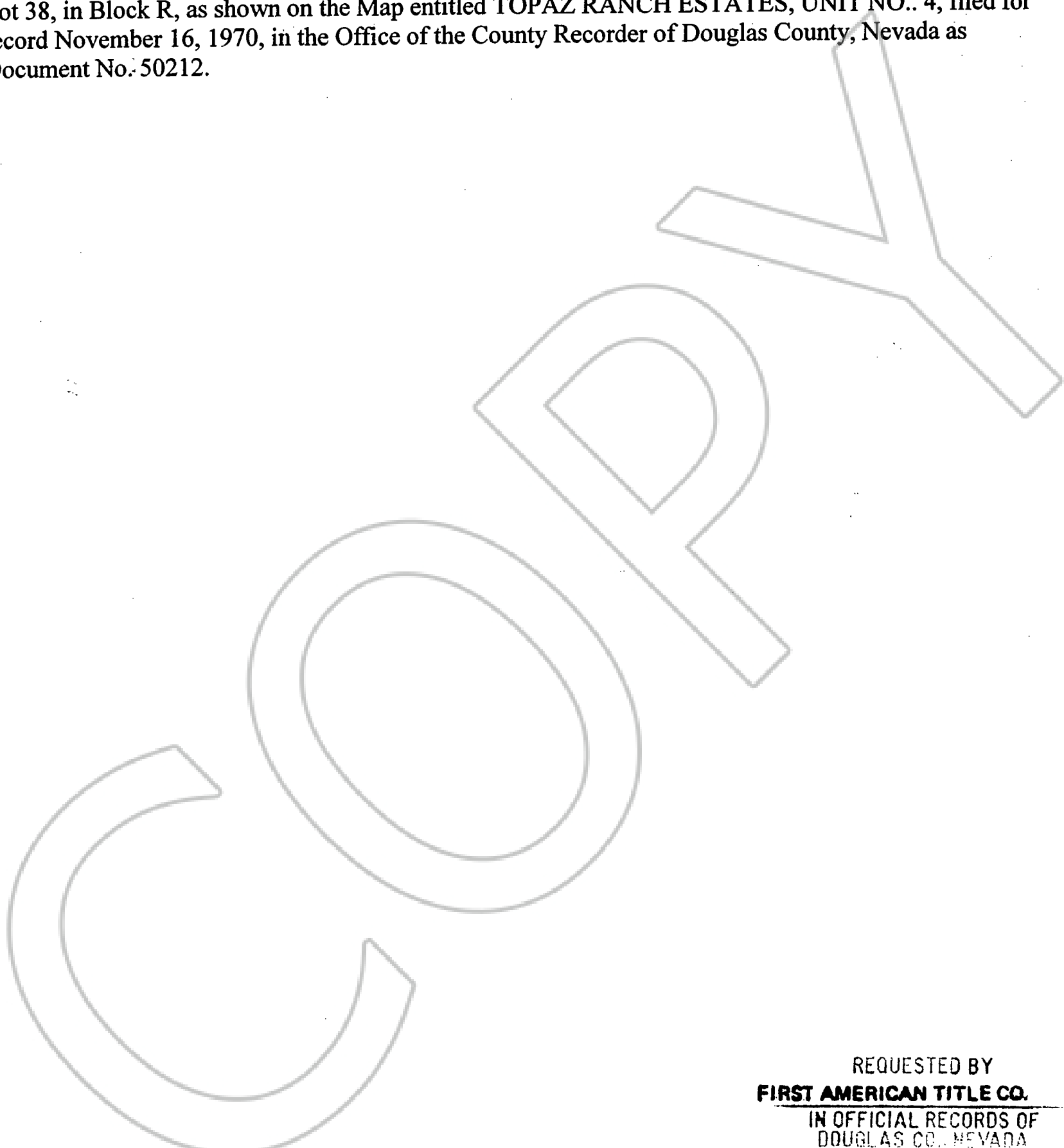
0534582

BK0202PG4022

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 38, in Block R, as shown on the Map entitled TOPAZ RANCH ESTATES, UNIT NO.. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada as Document No. 50212.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 12 AM 11:20

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *RL* DEPUTY

0534582
BK0202PG4023