☐ Full Value
☐ Full Value less liens

3.37

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LOUIS H. GEORGE, JR. AND ELIZABETH A. GEORGE, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 25 PER CENT INTEREST

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to IRV M. BARNETT AND LEE M. BARNETT, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/3RD INTEREST, ADRIAN D. COULTER AND MARTHA S. COULTER, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/3RD INTEREST AND CHARLES J. SICKELS AND VIRGINIA E. SICKELS OR THEIR SUCCESSOR(S) AS TRUSTEE UNDER THE CHARLES J. SICKELS AND VIRGINIA E. SICKELS TRUST DATED AUGUST 15, 1997 AS TO AN UNDIVIDED 1/3RD INTEREST.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city ZEPHYR COVE county of Douglas, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS IS A CORRECTION DEED TO CORRECT THAT CERTAIN QUITCLAIM DEED RECORDED NOVEMBER 24, 1999, IN BOOK 1199, PAGE 4454, DOCUMENT NO. 481453, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 6, 2002

STATE OF NEYADA CACIFORNIA

COUNTY OF CONTRA COSTA
On FEBRUARY 11, 2002 personally

appeared before me, a Notary Public, LOUIS H. GEORGE JR AND

ELIZABETH A. GEORGE

personally known or proved to me to be the person whose name is ARE subscribed to the above instrument who acknowledged that the yexecuted the instrument.

Signature

Name

Name

s.s

QUIS H. GEORGE JR

ELIZABETH A. GEORGE

M. Con Nota Con My Con

MARIANNE IVERSEN
Commission # 1196685
Notary Public - California
Contra Costa County
My Comm. Expires Oct 17, 2002

(This area for official notarial seal)

WHEN RECORDED MAIL TO: ADRIAN D. COULTER

Street Address 6750 HEALTHFIELD DRIVE City, State SAN JOSE, CA. 95160

MAIL TAX STATEMENTS TO: ADRIAN D. COULTER

Street Address 6750 HEALTHFIELD DRIVE City, State SAN JOSE, CA. 95160

Order No. 00085892-201-CAC

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Lot 60, as shown on the Official Plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 23, 1973, as Document No. 69660

A.P.N. 05-212-09

PARCEL 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL 3

An undivided interest as tenants in common in as such interest is set forth in Book 377, at Page 417 through 421, of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as "Limited Common Area" and thereby allocated to the unit described in Parcel No. 1, above and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 13 PM 12: 32

LINDA SLATER RECORDER

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