APN: 1220-21-510-195 RPTT \$279.50

☑ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MALENE MORTENSON TRUSTEE OF THE TRUST AGREEMENT DATED FEBRUARY 22, 1991

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JEANETTE AHRENS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 281 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated: February 8, 2002 STATE OF NEVADA rum Trustee S.S COUNTY OF MALENE MORTENSON TRUSTEE appeared before me, a Notary Put personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

JEANETTE AHRENS

1179 COTTONWOOD ST., #11 Street Address

GARDNERVILLE, NV 89410

City, State

MAIL TAX STATEMENTS TO:

Name JEANETTE AHRENS

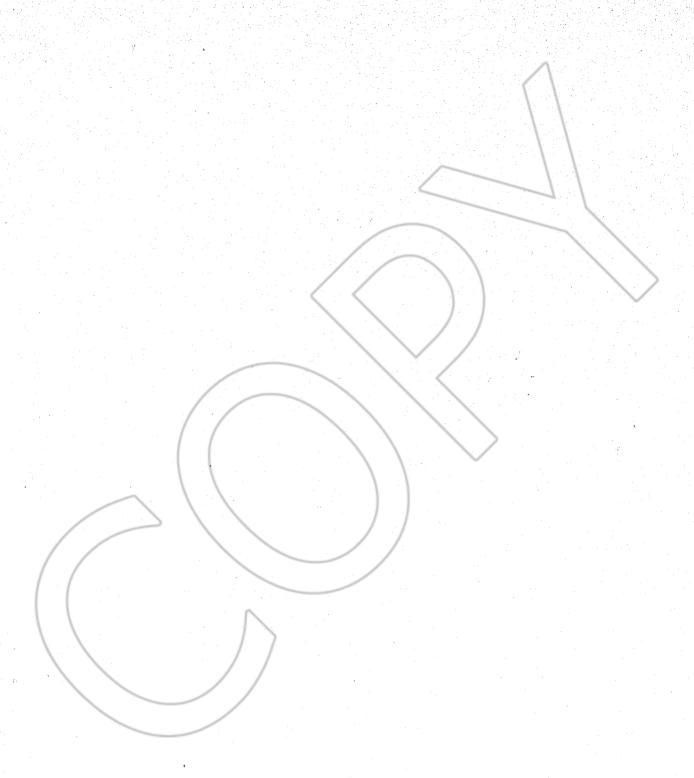
Street SAME AS ABOVE Address

City,State Zip

Order No. 00085977-201-KLS

STATE OF SUFFICIENCY) CRANT, PRISCAIN & SALE!
) SS.
COUNTY OF SATA GARA
On FEBRUARRY 13, 2002 before me, CHUTCHIA CAMPAGNOU
a Notary Public in and for said County and State, personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he streythey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Comm. # 1232782 NOTARY PUBLIC - CALIFORNIA
Sante Clare County My Comm. Expires Aug. 23, 2003
STATE OF
COUNTY OF
Onbefore me,
Delote file,
a Notary Public in and for said County and State, personally appeared
and the said sound of the said
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature of Notary

0534767 BK0202PG4945



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 FEB 14 PM 3: 09

LINDA SLATER RECORDER

\$16 PAID SO DEPUT

0534767 BK0202PG4946