

APN: 1320-35-002-003

RECORDING REQUESTED BY  
BridgeSpan Title Company

Escrow No. CA412433/SM

AND WHEN RECORDED MAIL TO

Name **Donald Archibald and Victoria Archibald**  
Address **624 Colleen Drive**  
City, State, & Zip **San Jose, CA 95123**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

85754-99

A.P.N. 1320-35-002-003

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ #4

City Transfer Tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale, or
- realty not sold.

City of  Unincorporated area:

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged.

**Donald Archibald and Victoria Archibald, husband and wife and Bernice D. Lindberg, a widow all as Joint Tenants**

hereby GRANT(S) to

**Donald Archibald and Victoria Archibald, husband and wife**

the following described real property:

See Exhibit "A" attached hereto and made a part hereof.

Dated: February 11, 2002

STATE OF CALIFORNIA } SS.  
COUNTY OF SANTA CRUZ

On FEBRUARY 11, 2002 before me,

GINGER KING

a Notary Public in and for said County and State, personally appeared

BERNICE D. LINDBERG, DONALD

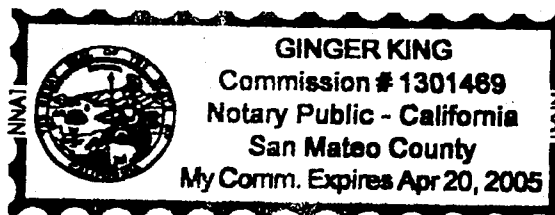
ARCHIBALD, VICTORIA ARCHIBALD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

X Bernice D. Lindberg  
Bernice D. Lindberg

X Donald Archibald  
Donald Archibald

X Victoria Archibald  
Victoria Archibald



WITNESS my hand and official seal.

Signature [Signature]

MAIL TAX

STATEMENTS TO: SAME AS ABOVE

(This area for official notarial seal)

"Exhibit A"

## LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block B, of Subdivision Map of COTTONWOOD MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 1, 1985, in Book 385, Page 150, Document No. 114249, Official Records of Douglas County, State of Nevada, and Certificate of Amendment recorded June 18, 1987, in Book 687, Page 2258, Document No. 156696.

EXCEPTING all water rights as conveyed to the Cottonwood Meadow Subdivision Homeowners Association in deed recorded March 15, 1985, in Book 385, Page 1232, as File No. 114776, Official Records of Douglas County, State of Nevada.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 15 PM 12:19

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0534864

BK0202PG5255