APN: 1320-30-211-095 RPTT \$1300.00 13みし. つの

Full Value

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GERALD D. QUITNEY, SUCCESSOR TRUSTEE OF THE GERALD AND MARLENE QUITNEY REVOCABLE LIVING TRUST DATED FEBRUARY 11, 1986

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHARLES WARD AND STEPHENIE J. WARD, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHT OF SURVIVORSIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city MINDEN county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate within a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1-A as shown on the Final Parcel Map FPM-2006 for Minden Ironwood Partners and Charles H. Paya filed for record in the Office of the Douglas County Recorder on October 24, 1995 in Book 1095, Page 4101 as Document No. 373418, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 12, 2002

STATE OF NEVADA

COUNTY OF

On

personally appeared before me, a Notary Public,

personally known or proved to me to be the person whose name is subscribed to the above instrument who lacknowledged that he executed the instrument.

Signature

(This area for official notarial seal)
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

Name Street

CHARLES AND STEPHENIE WARD 419 CENTERVILL LANE

GARDNERVILLE, NEVADA 89410

City,State Zip

> MAIL TAX STATEMENTS TO: CHARLES AND STEPHENIE WARD

Name Street Address

SAME AS ABOVE

City,State

Order No. 00085925-201-CAC

State of California County of San Butt	(7) Ss.
on $\frac{2-14-62}{\text{Date}}$, before me. $\frac{1}{2}$	Name (s) of Signer(s) Name (s) of Signer(s)
	personally known to me proved to me on the basis of satisfactory evidence
SULI VALDEZ-MORENO Commission # 1220249 Notary Public - Colifornia San Benito County My Comm. Spires Moy 21, 2003	to be the person(s) whose name(s) (s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official sea
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by	OPTIONAL law, it may prove valuable to persons relying on the document
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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 15 PM 12: 34

LINDA SLATER
RECORDER

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