CERTIFICATE OF AMENDMENT

TO: Douglas County Engineer

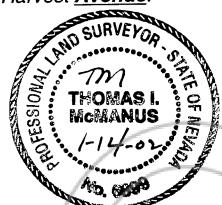
Douglas County Community Development

P.O. Box 218

Minden, Nevada 89423

This is to amend that certain Final Subdivision Map #1006-9 for Chichester Estates Phase 9 filed for record November 27, 2001 in Book 1101, at Page 7916, as Document No. 528504.

The street name *Harvest Drive* as depicted on the above map is incorrect and should read *Harvest <u>Avenue</u>*.



R.O. ANDERSON ENGINEERING, INC.

Thomas I. McManus, P.L.S. 6899

Thomas I. McMarius, P.L.S. 6698

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this certificate of amendment so amends the document as to make it technically correct.

Carl Ruschmeyer, P.E. Douglas County Engineer

2/14/02

Date

REQUESTED BY

AND ENGINEERING
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 FEB 15 PM 2: 35

LINDA SLATER RECORDER

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