1

2

3

4

5

6

7

8

9

10

11

City, 82-79	12
402 North Division Street, P. O. Box 646, Carson City, Telephone: (775) 687-0202 Fax: (775) 882-79	13
r 646, ( Fax:	14
O. Boy -0202	15
reet, P. 75) 687	16
sion Strone: (77	17
th Divis Felepho	18
02 Nor	19
4/	20 21
/ /	21
	22
\	23
//	<ul><li>23</li><li>24</li><li>25</li></ul>
/	25

26

27

28

APN: X29-202XXX	1220-21-510-204
Recording reque	sted by and mail to:
ANDREW Mack	
P.O. Box 646	
Carson City NV	80702

MAIL TAX STATEMENTS TO: NINA ANN SMALL, Trustee 705 Terrace Way Carson City, NV 89703

## OUITCLAIM DEED

PPTT \$ #3

## WITNESSETH:

That said party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does hereby release, remise and forever quitclaim unto the said party of the second part, and to her successors and assigns forever, all his right, title, and interest in and to that certain lot, piece or parcel of land situate, lying and being in Douglas County, state of Nevada, more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

JOHN DENNIS SMALL

0534880 BK0202PG5303

	٠.	II		
2				.(
3				
4				
5				,
6				(
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19	e de la companya de l			
20 21	d		ď	
21				
22				
<ul><li>23</li><li>24</li></ul>				
	١,			
<ul><li>25</li><li>26</li></ul>				7
26	7		١,	٠,

27

28

STATE OF NEVADA	. 1985년 1일 - 1984년 1일
CARSON CITY : ss.	
on February	, 2002, personally appeared before me,
a notary public, JOHN DENNIS SMALL,	personally known (or proved) to me to be the person
whose name is subscribed to the foregoing (	Quitclaim Deed, and who acknowledged to me that he
executed the foregoing document.	



## ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD. 402 North Division Street, P. O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918

## EXHIBIT "A"

All that certain parcel of real property located in Douglas County, state of Nevada, and more particularly described as follows:

LOT 234, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT 6, FILED FOR RECORD ON MAY 29, 1973 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982 IN BOOK 1082 OF OFFICIAL RECORDS AT PAGE 6, AS DOCUMENT NO. 71399.

Being Assessor's Parcel No. 29-202-37

REQUESTED BY

Nofficial RECORDS OF

DOUGLAS CO. NEVADA

2002 FEB 15 PM 2: 39

LINDA SLATER
RECORDER

SPAID DEPUTY

BK0202PG5305