

A.P.N. # 1420-07-113-022

R.P.T.T. \$ 223.60

ESCROW NO. 020800033  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. JEFFREY B. PACK**  
881 Meadow Vista Dr  
Carson City, NV 89705

### GRANT, BARGAIN, SALE DEED

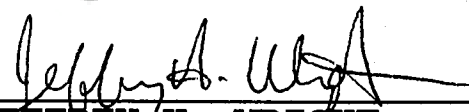
THIS INDENTURE WITNESSETH: That **JEFFREY H. WRIGHT AND TERRY A. WRIGHT, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY B. PACK AND LAURIE PACK, HUSBAND AND WIFE**,  
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 05, 2002**

  
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**JEFFREY H. WRIGHT**


  
\_\_\_\_\_

**TERRY A. WRIGHT**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/14/02  
by, **JEFFREY H. WRIGHT and TERRY A. WRIGHT**

Signature   
Notary Public

**0534889**  
**BK0202PG5363**

**EXHIBIT "A"**

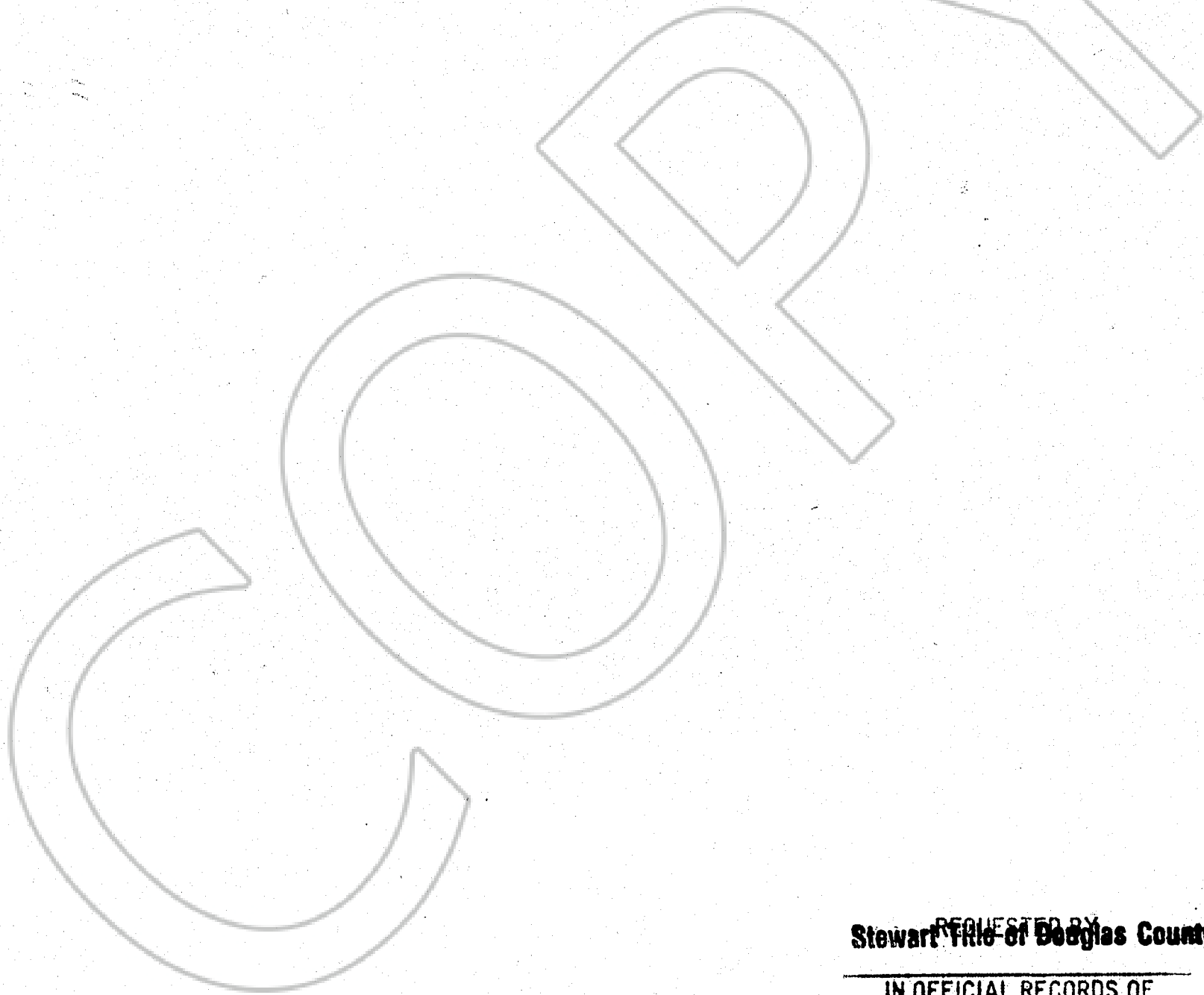
**LEGAL DESCRIPTION**

**ESCROW NO.: 020800033**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of Section 7, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Lot 6, in Block D as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389 as Document No. 363386, Official Records.

**Assessors Parcel No. 1420-07-113-022**



**REQUESTED BY  
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 FEB 15 PM 3: 19**

**LINDA SLATER  
RECORDER**

*LS* PAID *g* DEPUTY

**0534889  
BK 0202 PG 5364**