A.P.N. # 1220;-16-210-160 R.P.T.T. \$ 188.50 ESCROWNO 020800013	RECORDING RECORDING RECORDING RECORDING RECORDING BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:			
Full Value	MR. AND MRS. KINASH 914 Columbia Ct Gardnerville nu 89410			
GRANT, BARGAIN, SALE DEED				
THIS INDENTURE WITNESSETH: That US BANK, N.A. f/k/a/ FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MISSOURI N.A.				
in consideration of \$10.00, the receipt of which is hereby acknowledged BOHDAN KINASH AND HALYNA KINASH, HUSTENANTS	nowledged, does hereby Grant, Bargain Sell and Convey to SBAND AND WIFE AS JOINT			
matters arising from acts of the gra	nd described as follows: MADE A PART HEREOF hereunder are limited solely to those antor, its agents or representatives,			
occurring solely during the perios or real estate.	of grantor's ownership of the subject			
Together with all and singular the tenements, hereditaments and	ad appurtenances thereunto belonging or in anywise			
appertaining, and any reversions, remainders, rents, issues or	proms mereor.			
DATE: February 05, 2002				
IIS BANK	, N.A. f/k/a FIRSTAR BANK N.A.			
	OR BY MERGER TO FIRSTAR BANK MISSOURI N			
G	regg W. Speer, VP			
STATE OF Kentucky State				

STATE OF Kentucky

State of Daviess

This instrument was acknowledged before me on 2-11-02

by, Gregg W. Speer.

Signature

Notary Public

0534891 BK0202PG5378

STATE OF Kentucky COUNTY OF Daviess	}ss		
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•		ublic in and for said County a	The state of the s
•	GreghW. Speer		known to me to be th
	17		\ \
		nd	
		ecretary of the Corporation th	
APRIL SMITH		o executed the within instrum	
Watery Public State at Large, Kentucky		acknowledged to me that su	
My Commission Expires Oct. 11, 2004	within instrument pursu	ant to its By-laws or a Resolu	tion of its Board of Director
•	Notary's Signature	Lind and	h
CORPORATION ACKNOWLEDGMENT	MANAY O SABIRATE		, , , , , , , , , , , , , , , , , , ,
Form No. 14		\(\lambda \times \)	
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State of the state	534891	AM STEWART TITLE MINDEN	BE:01 SO'E1 834
	0202PG5379		

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020800013

Lot 18, in Block F, as said Lot and Block are shown on that certain map entitled "Amended map of RANCHOS ESTATES", filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

A.P.N. 1220-16-210-160.

REQUESTED BY
Stewart This of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 FEB 15 PM 3: 24

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LINDA SLATER
RECORDER

S/6 PAID K DEPUTY