



STATE OF Kentucky  
COUNTY OF Daviess

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ON 2/11/02, 19....., before me, the undersigned, a Notary Public in and for said County and State, personally appeared Greg W. Speer known to me to be the

Vice President, and..... known to me to be the Secretary of the Corporation that executed the within instrument and the officers who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

APRIL SMITH  
Notary Public, State at Large, Kentucky  
My Commission Expires Oct. 11, 2004

Notary's Signature

*April Smith*

CORPORATION ACKNOWLEDGMENT

Form No. 14

SEAL

SIGN

0534891

BK0202PG5379

FEB 13 '02 10:38AM STEWART TITLE WINDEN

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020800013

Lot 18, in Block F, as said Lot and Block are shown on that certain map entitled "Amended map of RANCHOS ESTATES", filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

A.P.N. 1220-16-210-160.

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 15 PM 3: 24

LINDA SLATER  
RECORDER

\$16 PAID *KJ* DEPUTY

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