A.P.N. # 1320-33-716-018 ESCROW NO. 010301856 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

BK0202PG5511

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:			\	\	
1. That the interest or estate stated in paragra	ph 3 below in the	real property h	iereinafter descri	bed is owned by the	
following:	• .			\ \	
NAME STRI	EET AND NO.		CITY	STATE	
SYNCON HOMES 2221 MERID	IAN BLVD.	STE. A	MINDEN	NV	
(If more than one owner of	he interest stated, the	name and address	of each must be ins	erted.)	
	•				
2. That the full name and address of the owner	er of said interest	or estate, if the	ere is only one ov	vner, and the full names	
and addresses of all the co-owners who own said					
there is more than one owner, are set forth in the	preceding paragra	aph.			
3. That the nature of the title of said owner, o	or if more than one	e, then of said	owner and co-ov	vners is: In Fee.	
(If other than fee, strike out "In Fee" a	nd insert for example	"purchase under c	ontract of purchase"	or "lessee.")	
4. That on the 12 day of Febr			1 1		
hereinafter described was completed.	uu. // uoo.	<u> </u>	voik of improved	none on the real property	
5. That the name of the original contractor, if	any, for such wo	rk of improven	nent was		
SYNCON	HOMES	~ · · · · · · · · · · · · · · · · · · ·			
(If no contractor for work of im	provement as a whole	, insert "No Contr	actor.")		
That the real property herein referred to is situ	ated in the KKXX	f h	N		
County of DOUGLAS	_, State of Nevada	a and is describ	ed as follows:		
7 / /		/ /			
See Exhibit "A" attached hereto and by referen	ice made a part l	nereof for com	plete legal descr	ription.	
	\	\		•	
Commonly known as: 1491 Harvest	Drive, Gar	1. 1.			
Read this note before signing.		SYNCON	HOMES		
If more than one owner, only one need sign, personally or by an agent.		Par As	1 / Ma.	tchell fres	
The owner or agent who signs the notice itself must also sign the verification below.	•	BY WAR			
also sign the verification below.	/	ANDREW W. MITCHELL			
		PRESIDE	SNT		
	VERIFICATI	ION			
The undersigned being duly sworn, says: That he/she/	they read the forego	oing notice and k	cnows the contents	thereof and the same	
is true of his/her/their own knowledge.		SYN	NCON HOMES		
MENADA		1	a dre ()	Mitchell Pres	
STATE OF NEVADA }		BY_W			
COUNTY OF DOUGLAS } ss.				TCHELL	
COUNTY OF DOUGLAS }		PRE	ESIDENT		
mil. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1 11 1)	•		
This instrument was acknowledged before me on	X TO CO	<u> </u>			
	SIDENT OF			. M. NEWMAN	
SYNCON HOMES		 '		Public - State of Nevada	
<u> </u>		···································		nent Recorded in County of Douglas	
Signature Will Din Man	•	{		pointment Expires Feb. 15, 2005	
Notary Public			~~~~	~~~~~	
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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301856

Lot 18, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-018



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 FEB 15 PM 3: 46

LINDA SLATER
RECORDER

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