



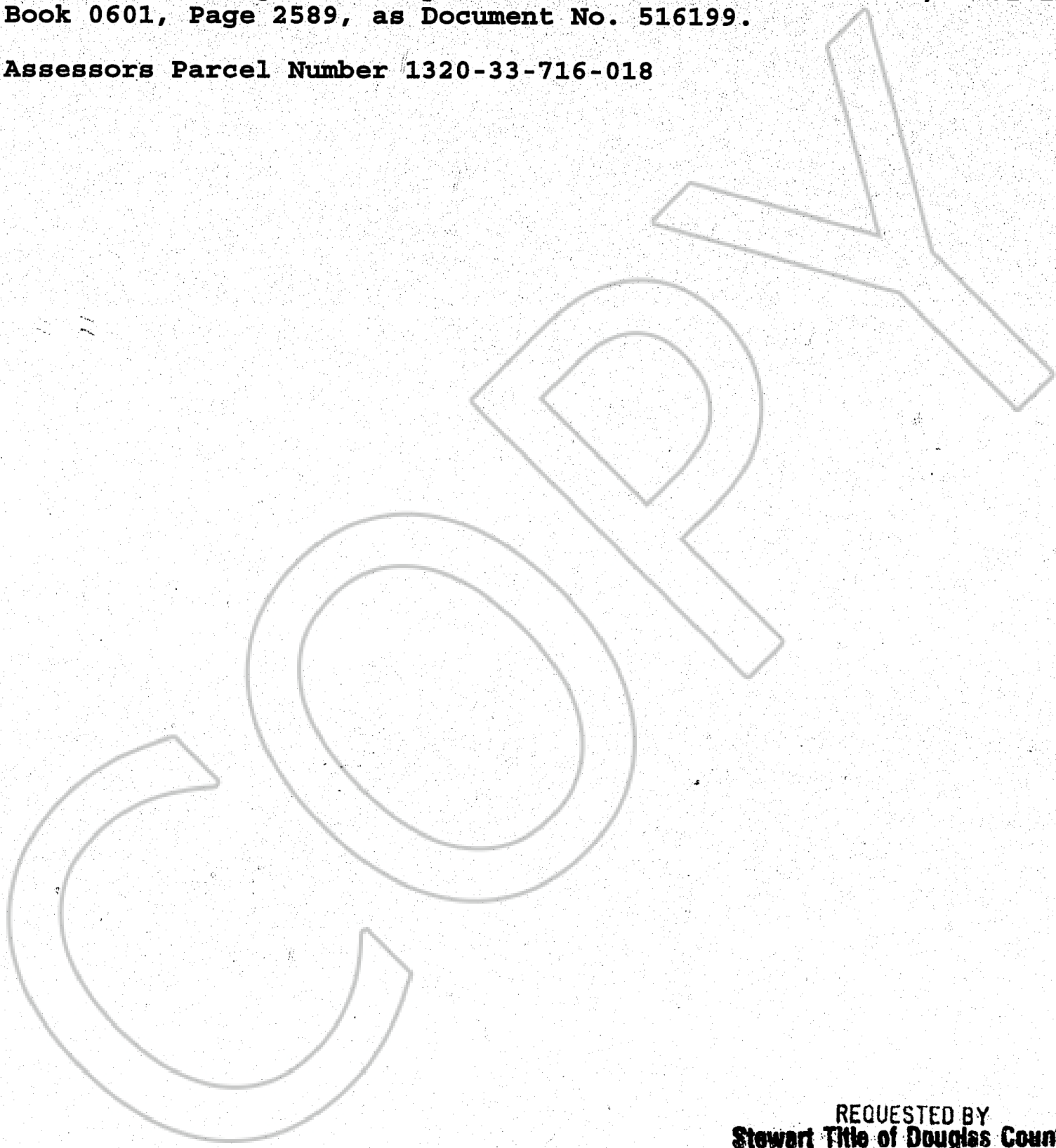
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 010301856**

**Lot 18, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.**

**Assessors Parcel Number 1320-33-716-018**



**REQUESTED BY  
Stewart Title of Douglas County**  
**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 FEB 15 PM 3:46**

**LINDA SLATER  
RECORDER**

**\$15<sup>00</sup> PAID *KJ* DEPUTY**

**0534905  
BK0202PG5512**