

A.P.N. # 1320-33-716-018

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 281.45  
ESCROW NO. 010301856  
Full Value

**MR. & MRS. HARPER**  
**1491 HARVEST DRIVE**  
**GARDNERVILLE, NV 89410**

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**SHANE J. HARPER and CARYN A. HARPER, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 18, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8**  
**for CHICHESTER ESTATES, PHASE 8, filed in the office of the County**  
**Recorder of Douglas County, Nevada and recorded June 12, 2001 in**  
**Book 0601, Page 2589, as Document No. 516199.**

**Assessors Parcel Number 1320-33-716-018**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 08, 2022** **SYNCON HOMES**  
**A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-14-02,  
by, ANDREW W. MITCHELL

Signature *J. M. Newman*  
Notary Public



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**2002 FEB 15 PM 3:47**

LINDA SLATER  
RECORDER

**0534906**  
**BK0202PG5513** \$14.00 PAID Kg DEPUTY