A.P.N. #A portion of 42-288-06 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: R.P.T.T. \$\_\_\_8.45 MAIL TAX STATEMENTS TO: TS09004088/AH Albert Rossini & Joan Rossini 5518 Bledsoe Rd. Denair, CA 95316 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That ROSETTA McFALL, an unmarried woman in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALBERT ROSSINI and JOAN ROSSINI, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common County of Douglas State of Nevada, bounded and described as follows:

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area The Ridge Tahoe, Plaza Building, Prime Season, Week #37-196-17-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 30, 2002

STATE OF MARY LAND COUNTY OF ANNE ARUNDE

This instrument was acknowledged before me on FEBRUARY 43002 Rosetta McFall

SEAL

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## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - (B) Unit No. 196 as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

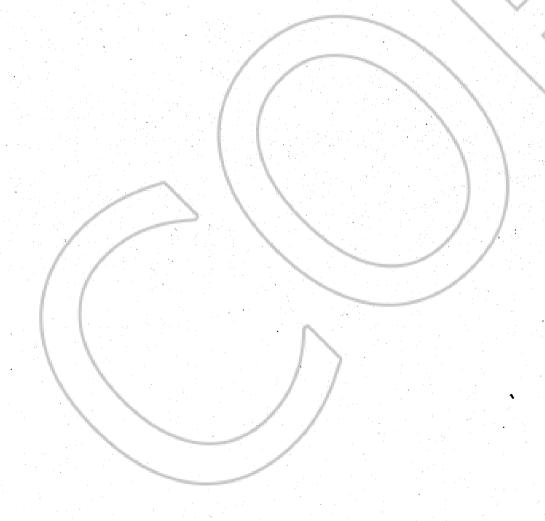
The exclusive right to use a unit of the same Unit Type as described in Declaration of Annexation of The Ridge Tahoe recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-288-06

tenants in common in and to that An undivided 1/51st interest as certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. No. 269053, Official Records of rerecorded as Document Nevada, excepting therefrom Units 039 Douglas County, State of (inclusive) and Units 141 through 204 (inclusive) as 080 certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. 196 as shown and defined Document No. said Condominium Plan; togehter with those easements appurtenant easements described in the Fourth Amended and and such thereto Share Covenants, Conditions Time Declaration of Restated Ridge Tahoe recorded February 14, 1984, as Restrictions for The amended, and in the Declaration of 096758, No. 8.S Document Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The 184461, as amended, and as described in the as Document No. Easements Affecting the Ridge Tahoe recorded February Recitation of 24, 1992, as Document No. 271619, and subject to said Declarations; exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in year in the Prime one week each accordance with said Declarations.

A portion of APN: 42-288-06



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2002 FEB 19 AM 10: 09

LINDA SLATER
RECORDER

\$ 16 PAID & DEPUTY

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