

16
PTN APN 41-240-02

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO

NAME Grasmere Trust

ADDRESS 18000 Studebaker Rd #205

CITY Cerritos, CA 90703
STATE & ZIP Att'n: Patrick Rayney

GRANT DEED

TITLE ORDER NO. ESCROW NO. APN NO. 41-240-02

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is \$ 0.00 (8) CITY TAX \$

computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale,
 Unincorporated area: City of _____, and

(9) A transfer of title to or from a trust, if
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the transfer is made without consideration..

Antoinette Mulhearn, an unmarried woman

hereby GRANT(s) to Bruce T. Mulhearn, Trustee of Grasmere Trust dated 8/18/1978.

the following described real property in the County of Douglas, State of Nevada

Commonly known as Tahoe Summit Village Timeshare Week #810815 more completely described in Exhibit A attached hereto and made a part hereof.

Dated September 13, 2001.

Antoinette Mulhearn
Antoinette Mulhearn

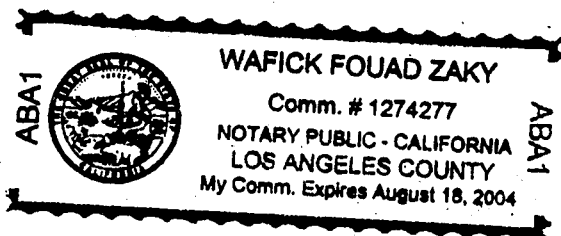
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON ANTOINETTE Mulhearn before me, WAFICK FOUAD ZAKY
(here insert name and title of the officer), personally appeared ANTOINETTE MULHEARN

personally known to me (or prove to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Wafick Zakay 09/20/2001



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

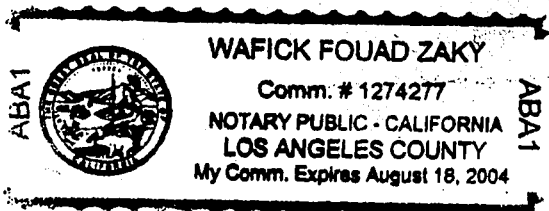
State of CALIFORNIA

County of LOS ANGELES

On 09/20/2001 before me, WAFICK FOUAD ZAKY
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared ANTOINETTE MULHEARN
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Wafick Zaky
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT DEED

Document Date: SEPTEMBER 13, 2001 Number of Pages: ONE

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

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Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

"EXHIBIT A"

commonly known as Tahoe Summit Village Timeshare Week #810815

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. H, as shown and defined on said last mentioned map, Unit Type B.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Winter "Season", as said quoted terms are defined in the Declaration.

REQUESTED BY
Gasmerc Trust
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 FEB 19 AM 11:47

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *12* DEPUTY

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