*A.P.N. # 1321-32-001-001

R.P.T.T. \$ 455.00

ESCROW NO. 010103425

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. GRANT 1588 BARKER COURT GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DANNY J. EDMUNDS, who acquired title as a single man and JULIE ANN EDMUNDS, who acquired title as JULIE ANN SMITH, an unmarried woman, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOHN W. GRANT and NORA/GRANT, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Continuity 02, 2002
STATE OF <u>TNDIANA</u>
COUNTY OF $OH(O)$ ss.
This instrument was acknowledged before me on Feb 13, 2003, by, DANNY J. EDMUNDS and JULIE ANN EDMUNDS
Signature () OUI ALL & Yeldell
Notary Public CLAUDIA J. RIDDELL

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010103425

Situate in the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 13 North, Range 21 East, M.D.B. & M., as follows:

Parcel 1, as set forth on the Parcel Map for Juell Barker filed for record in the office of the Douglas County Recorder on August 21, 1990, in Book 890, Page 3375 as Document No. 232848, of Official Records.

Assessor's Parcel No. 1321-32-001-001

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 19 PM 3: 15

LINDA SLATER RECORDER

\$ 15 PAIDLY DEPUTY

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