18-

When recorded, return to: Crowell, Susich, Owen & Tackes, Ltd. 510 W. Fourth Street Carson City, NV 89703

APN #1219-03-002-018

Grantee: William H. Robison, Jr. 1264 Kingsbury Grade Gardnerville, NV 89410

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEV	ADA).
		: ss
CARSON CITY)

WILLIAM H. ROBISON, JR., being first duly sworn, upon oath and under penalty of perjury, deposes and says as follows:

- 1. That I am over the age of twenty-one (21) years of age and competent to testify to the matters hereinafter stated.
 - 2. That PHYLLIS MARIE ROBISON was my wife and died on August 15, 2001.
- 3. That the real property described herein is real property situate in the State of Nevada, County of Douglas, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED

4. That PHYLLIS MARIE ROBISON was one of the parties in that certain Grant Deed dated September 13, 1983, executed by William H. Robison, Jr., and Phyllis M. Robison, husband and wife, as joint tenants, recorded as Document No. 86772, on September 13, 1983, in Book 983, Page 835, of the Official Records of Douglas County, Nevada, and was the identical person named as PHYLLIS MARIE ROBISON, the decedent, in that certain death certificate, a certified copy of which is attached hereto and made a part hereof by this reference thereto.

5. That PHYLLIS MARIE ROBISO	N should be removed as a joint tenant owner of sai
perty as she is deceased.	
	With the sluger)
	WILLIAM H. ROBISON, JK.
ATE OF NEVADA)	
:SS RSON CITY)	하는 경기에 되었다고요요. 그리고 있다면 하는데 보고 있는데 보다. 하는데 그는 사람들은 이 등을 가지 않는데 있는데 하는데 되었다.
	10th
Signed or sworn to before me on the	he 1971 day of February, 2002, by WILLIAM I
BISON, JR.	
Germanian Company	Marana Sheldon
MARIAN A. SHELDON NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No.96-4720-5 My Appt. Exp. Sept. 30, 2004	NOTARY PUBLIC (SEAL)
No.96-4720-5 My Appt. Exp. Sept. 30, 2004	

Exhibit "A" in deed from William H. Robison, Jr., who acquired title as William H. Robison, Sr. and Phyllis M. Robison, husband and wife to William H. Robison, Jr. and Phyllis M. Robison, husband and wife, as joint tenants.

"A" TIGIKKS

All chat certain real property situate in the County of Douglas, State of Nevada, described as follow:

heing all of Parcel 3 as shown on the Parcel Map filed for record December 21, 1976 in the office of the County Recorder of Douglas County, Neveda, in Book 1276 of Official Records at Page 1258 as Document No. 05464, and being described as follows:

Raing a porcion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, H.D.B. & H. and being more particularly described as follows:

Leginning at the West Quarter corner of said Section 3; thence South 3° 12' 19" East, 1326.39 feet and North 89° 58' 21" East, 260.00 feet to the true point of beginning, said point being the Southwest corner of said parcel 3; thence, from said true point of beginning North 22' 19' 49" East, 301.52 fast to the Southerly boundary of Kingsbu'; Grade; thence along said last mentioned boundary South 44' 00" East, 135.38 feet, to a point; thence continuing along said boundary Southeasterly, around a tengent curve to the left, baving a radius of 925.00 feet, a Southeasterly, around a tengent curve to the left, baving a radius of 925.00 feet, a central angle of 17° 23' 31", and a length of '280.75 feet, to a point; thence, central angle of 17° 23' 31", and a length of '280.75 feet, to a point; thence, leaving said last mentioned boundary South 89. 58' 21" West, 447.05 feet to the crue point of beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 86772, Book 983, Page 835, on September 13, 1983.

CERTIFICATION OF VITAL RECORD

STATE OF CALIFORNIA

SACRAMENTO COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES

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Λ.	17. occupation Kindergarden Teacher	18 KIND OF BUSINESS Education		19. YEARS IN OCCUPATION
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	26. NAME OF SURVIVING SPOUSE—FIRST William	29. MIDDLE	30. LAST (MAIDEN NAME)	111e,NV 89410
SPOUSE AND PARENT	31. NAME OF FATHER-FIRST	32. MIDDLE	Robison, Jr.	34. віяти в
FORMATION	John 35. NAME OF MOTHER—FIRST	Alfred	Bailey 37. LAST (MAIDEN)	USA-UNK 38. SIRTH S
SPOSITION(S)	Mary 39. DATE MM/DD/CCYN 40. PLACE OF FINAL	The state of the s	Quigley	USA-UNK
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DIRECTOR AND	TR/BU	Not Embal	med	
LOCAL REGISTRAR			THE RAIL OF THE PARTY OF THE PA	47. DATE M M / D D / C C
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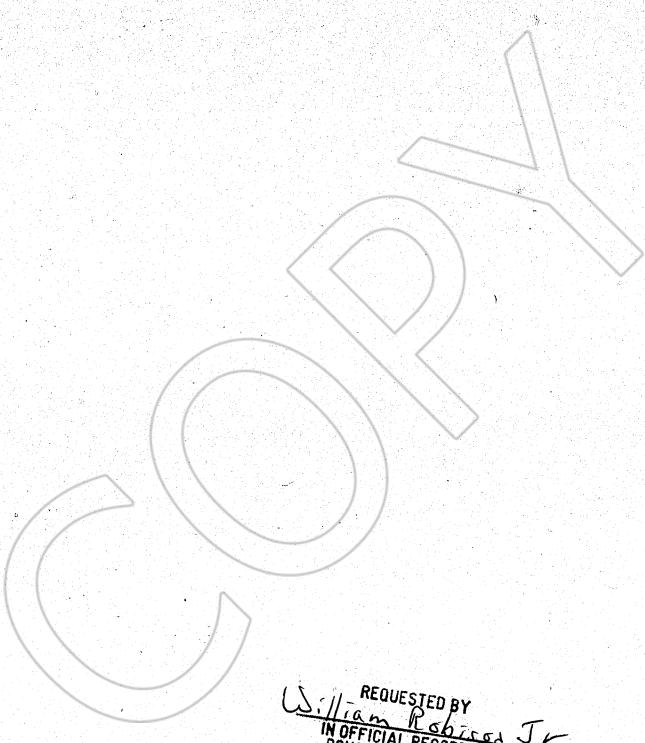
This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DATE ISSUED:

September 6, 2001

LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 FEB 19 PM 4: 49

LINDA SLATER
RECORDER

S / S PAID DEPUTY

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