

18
When recorded, return to:
Crowell, Susich, Owen
& Tackes, Ltd.
510 W. Fourth Street
Carson City, NV 89703

Grantee: William H. Robison, Jr.
1264 Kingsbury Grade
Gardnerville, NV 89410

APN #1219-03-002-018

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
 : ss.
CARSON CITY)

WILLIAM H. ROBISON, JR., being first duly sworn, upon oath and under penalty of perjury,
deposes and says as follows:

1. That I am over the age of twenty-one (21) years of age and competent to testify to the matters hereinafter stated.
2. That PHYLLIS MARIE ROBISON was my wife and died on August 15, 2001.
3. That the real property described herein is real property situate in the State of Nevada, County of Douglas, and more particularly described as follows:

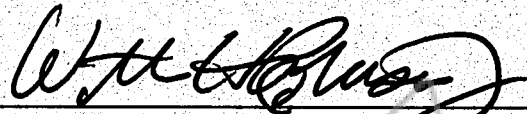
SEE EXHIBIT "A" ATTACHED

4. That PHYLLIS MARIE ROBISON was one of the parties in that certain Grant Deed dated September 13, 1983, executed by William H. Robison, Jr., and Phyllis M. Robison, husband and wife, as joint tenants, recorded as Document No. 86772, on September 13, 1983, in Book 983, Page 835, of the Official Records of Douglas County, Nevada, and was the identical person named as PHYLLIS MARIE ROBISON, the decedent, in that certain death certificate, a certified copy of which is attached hereto and made a part hereof by this reference thereto.

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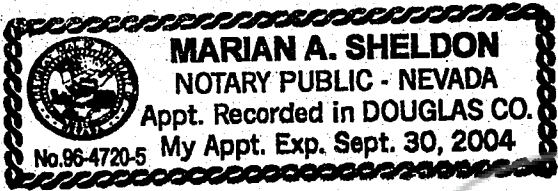
5. That PHYLLIS MARIE ROBISON should be removed as a joint tenant owner of said property as she is deceased.


WILLIAM H. ROBISON, JR.

STATE OF NEVADA)
 :SS
CARSON CITY)

Signed or sworn to before me on the 19th day of February, 2002, by WILLIAM H. ROBISON, JR.


NOTARY PUBLIC (SEAL)



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Exhibit "A" in deed from William H. Robison, Jr., who acquired title as William H. Robison, Sr. and Phyllis M. Robison, husband and wife to William H. Robison, Jr. and Phyllis M. Robison, husband and wife, as joint tenants.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follow:

Being all of Parcel 3 as shown on the Parcel Map filed for record December 21, 1976 in the office of the County Recorder of Douglas County, Nevada, in Book 1276 of Official Records at Page 1258 as Document No. 05464, and being described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M. and being more particularly described as follows:

Beginning at the West Quarter corner of said Section 3; thence South $0^{\circ} 12' 19''$ East, 1326.39 feet and North $89^{\circ} 58' 21''$ East, 260.00 feet to the true point of beginning, said point being the Southwest corner of said parcel 3; thence, from said true point of beginning North $22^{\circ} 19' 49''$ East, 301.82 feet to the Southerly boundary of Kingsbu; Grade; thence along said last mentioned boundary South $44^{\circ} 26' 00''$ East, 155.38 feet, to a point; thence continuing along said boundary Southeasterly, around a tangent curve to the left, having a radius of 925.00 feet, a central angle of $17^{\circ} 23' 31''$, and a length of 280.78 feet, to a point; thence, leaving said last mentioned boundary South $89^{\circ} 58' 21''$ West, 447.03 feet to the true point of beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 86772, Book 983, Page 835, on September 13, 1983.

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STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNTY
DEPARTMENT OF HEALTH AND HUMAN SERVICES

CERTIFICATE OF DEATH

3200134006303

STATE FILE NUMBER		USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) Phyllis		2. MIDDLE Marie		3. LAST (FAMILY) ROBISON			
4. DATE OF BIRTH M/M/DD/C.C.Y.Y. 08/03/1953		5. AGE YRS. 48		6. SEX F		7. DATE OF DEATH M/M/DD/C.C.Y.Y. 08/15/2001	
9. STATE OF BIRTH NY		10. SOCIAL SECURITY NO. 8569		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS Married	
14. RACE Caucasian		15. HISPANIC—SPECIFY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		16. USUAL EMPLOYER Douglas County Schools			
17. OCCUPATION Kindergarden Teacher		18. KIND OF BUSINESS Education		19. YEARS IN OCCUPATION 26			
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 1264 Kingsbury Grade							
21. CITY Gardnerville		22. COUNTY Douglas		23. ZIP CODE 89410		25. STATE OR FOREIGN COUNTRY NV	
26. NAME, RELATIONSHIP William Robison, Jr.: Husband				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 1264 Kingsbury Grade, Gardnerville, NV 89410			
28. NAME OF SURVIVING SPOUSE—FIRST William		29. MIDDLE H.		30. LAST (MAIDEN NAME) Robison, Jr.			
31. NAME OF FATHER—FIRST John		32. MIDDLE Alfred		33. LAST Bailey		34. BIRTH STATE USA-UNK	
35. NAME OF MOTHER—FIRST Mary		36. MIDDLE 		37. LAST (MAIDEN) Quigley		38. BIRTH STATE USA-UNK	
39. DATE M/M/DD/C.C.Y.Y. 08/20/2001		40. PLACE OF FINAL DISPOSITION Mountain View Cemetary, 435 Stoker Ave. Reno, NV 89503					
41. TYPE OF DISPOSITION(S) TR/BU		42. SIGNATURE OF EMBALMER Not Embalmed				43. LICENSE NO. -	
44. NAME OF FUNERAL DIRECTOR Chapel of the Valley		45. LICENSE NO. FD-1671		46. SIGNATURE OF LOCAL REGISTRAR Shennah J. Trickett, M.D.		47. DATE M/M/DD/C.C.Y.Y. 08/17/2001 CCH	
101. PLACE OF DEATH UCD Medical Center		102. (IF HOSPITAL) SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY Sacramento	
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 2315 Stockton Boulevard		108. CITY Sacramento					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)							
IMMEDIATE CAUSE (A) Cardiac Failure		TIME INTERVAL BETWEEN ONSET AND DEATH 4 WKS		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER			
DUE TO (B) Respiratory Failure		4 WKS		109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DUE TO (C) Malignant Sarcoma Right Lung		MOS		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 None							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. Right Radical Pneumonectomy 07/19/2001							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/C.C.Y.Y. 07/19/2001 DECEDENT LAST SEEN ALIVE M/M/DD/C.C.Y.Y. 08/15/2001		115. SIGNATURE AND TITLE OF CERTIFIER Mark N. Jung		116. LICENSE NO. A74711		117. DATE M/M/DD/C.C.Y.Y. 08/15/2001	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE M/M/DD/C.C.Y.Y.		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/DD/C.C.Y.Y.		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			

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STATE REGISTRAR } **CERTIFIED COPY OF VITAL RECORDS** } SS
 STATE OF CALIFORNIA }
 COUNTY OF SACRAMENTO }

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.
 DATE ISSUED: **September 6, 2001**
 LOCAL REGISTRAR: **Shennah J. Trickett M.D.**

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

COPY

REQUESTED BY
William Robison Jr
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 19 PM 4:49

LINDA SLATER
RECORDER

s/18 PAID *K* DEPUTY

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BK 0202 PG 06403