

A.P.N. # A portion of 42-254-28

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 6.50
ESCROW NO. TS09004090/AH
Full Value

I. & C. Lukrich
4595 Mt. Taylor Dr.
Santa Rosa, CA 95404

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM H. PALMER and CAROL B. PALMER, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

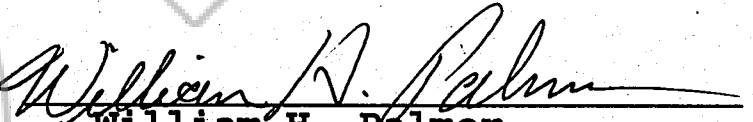
IVAN M. LUKRICH
and **CATHLEEN M. LUKRICH**, trustees of the **LUKRICH FAMILY REVOCABLE TRUST**, dated January 11, 1999

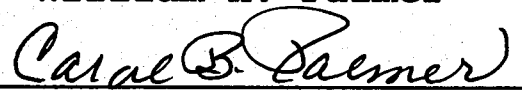
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-028-12-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 29, 2002**



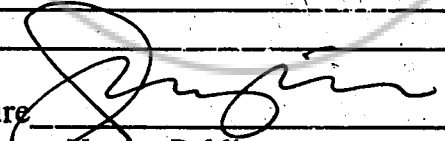
William H. Palmer


Carol B. Palmer

PROVINCE **BRITISH**
STATE OF **COLUMBIA** }
COUNTY OF **CANADA** } ss.

This instrument was acknowledged before me on **FEB. 8, 2002**,
by, **William H. Palmer and Carol B. Palmer**

JOANNE P. ZIPSER

Notary Public
Signature 
Notary Public 205 St. Laurent Avenue
Quesnel, B.C. V2J 2C8
(250) 992-7111

SEAL

0535100
BK0202PG06521

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 28 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-28

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 20 AM 10: 11

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0535100

BK0202PG06522