1	Case No. 25231							
2	Dept. II							
3	Case No. 25231 NO. Dept. II '02 FEB 19 P4:15 FEB 1 9 2002 FEB 1 9 2							
4	BARBARA REED FEB 1 9 FEB 1 9 POUGLAS COUNTY CLERK DISTRICT COURT CLERK							
5	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA							
6	IN AND FOR THE COUNTY OF DOUGLAS							
7								
8	KIMBERLIE A. WITTMAN,							
9	Plaintiff, FULL RELEASE OF JUDGMENT LIEN (Child Support)							
10	vs.							
11	HAROLD J. PEACOCK,							
12	Defendant /							
13	TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN: Kimberlie							
14	A. Wittman, by and through Evan Beavers, Deputy District Attorney for Douglas County,							
15	Nevada as Judgment Creditor against Harold J. Peacock, Judgment Debtor, as more fully							
16	described in that certain judgment filed May 22, 1991, in the Ninth Judicial District Court							
17	of the State of Nevada in and for the County of Douglas, Case No. 25231, which judgment							
18	was recorded in the official records of Douglas County, Nevada, on May 22, 1991, as							
19	Document No. 251262, at Book 591, Page 3394, does hereby release and discharge any							
20	lien created by the recording of that judgment in the records of Douglas County, Nevada.							
21	IN WITNESS WHEREOF, Judgment Creditor has executed this release this 19th							
22	day of February, 2002.							
23								
24	Dated: 2.19.02 SCOTT W. DOYLE DISTRICT ATTORNEY							
25	DISTRICTATIONNET							
26	By:							
27	Deputy District Attorney							
20								

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28

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STATE OF NEVADA COUNTY OF DOUGLAS

SS.

On this 19th day of February, 2002, personally appeared before me, a notary public, in and for Douglas County, Evan Beavers, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he subscribed his own name freely and voluntarily and for the uses and purposes therein mentioned.



County and State

CERTIFIED COPY

The document to which this certificate is attached is a 23full, true and correct copy of the original on file and of cord in my office.

		-//	9/1	2/				
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wests.	In	വര്ഷ് .	for.	the	Coun	tu of	\Box	indoo

BK0202PG06800 DOUGLAS CO. NEVADA

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LINDA SLATER RECORDER