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APN NO. 0000-07-162-330

✓RECORDING REQUESTED BY:  
ALLING & JILLSON, LTD.  
P.O. Box 3390  
Lake Tahoe, NV 89449-3390

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
Charles Arthur Hiatt  
and May M. Greer Patterson Hiatt  
Post Office Box 5022  
Stateline, NV 89449

Lake Tahoe Office  
276 Kingsbury Grade, Suite 2000  
P. O. Box 3390  
Lake Tahoe, NV 89449-3390  
(702) 588-6676

Alling & Jillson, Ltd.  
Attorneys At Law

R.P.T.T. \$            # 8 GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 19<sup>th</sup> day of February, 2002, by May M. Greer Patterson Hiatt ("Grantor"), who acquired title as May M. Greer Patterson, Trustee of the May M. Greer Patterson Revocable Trust dated November 3, 1992 does hereby grant, bargain, sale and convey unto May M. Greer Patterson Hiatt and Charles A. Hiatt, husband and wife co-Trustees of the C. & M. Hiatt Trust dated February 19, 2002 (Grantee), and to the heirs and assigns of such Grantee forever, all that real property situate in the County of Douglas, State of Nevada, bounded and more particularly described as follows:

LOT 58, as shown on the map of PONDEROSA PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 25, 1970, as Document No. 47249.

Assessor's Parcel No.: 0000-07-162-33-2.

Pursuant to NRS §111.312, this legal description was copied from Book 1192, Page 1403, Document No. 292744 of the official records of Douglas County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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1 IN WITNESS WHEREOF, the Grantors have set their hands on the day and year first  
2 above written.

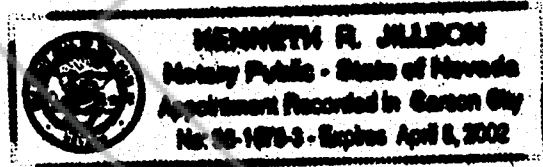
3  
4 *May M. Greer Patterson Hiatt*  
5 **May M. Greer Patterson Hiatt**

6  
7 STATE OF NEVADA )  
8 : SS.  
9 COUNTY OF DOUGLAS )

10 This instrument was acknowledged before me on February 19, 2002, by May M. Greer  
11 Patterson Hiatt.

12 WITNESS my hand and official seal.

13  
14 *[Signature]*  
15 Notary Public



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REQUESTED BY  
*Alling & Jillson Ltd*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 21 AM 10:42

LINDA SLATER  
RECORDER

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