WHEN RECORDED RETURN TO:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS CHICAGO, IL 60610 ASSESSORS PARCEL NO. **LEGAL** -

Assignment of Deed of Trust

LOAN NO. 75500674

CASE NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MORTGAGE COMPANY

3415 VISION DRIVE; COLUMBUS, OH 43219

all beneficial interest under that certain Deed of Trust dated JUNE 27, 2000 executed by

GARY C. HOFFMAN AND GLORIMARIE I. HOFFMAN, HUSBAND AND WIFE , Trustor;

to FIRST AMERICAN TITLE COMPANY OF NEVADA,

, Trustee; and , under Auditor's

recorded June 30, 2000, in Volume of Mortgages, at page _ records of DOUGLAS File No. 0495137 describing land therein as:

County.

LOT 56, OF LAKE VILLAGE, UNIT NO. 2-A, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 9, 1972, AS FILE NO. 61076, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, **NEVADA**.

APN# 07-072-56

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: JUNE 27, 2000 PRISM MORTGAGE COMPANY AN ILLINO'S CORPORATION

EILEEN J. O' CONNOR WAREHOUSE BANK MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF /

) SS:

COUNTY OF COOK

JUNE 27, 2000 On

THE UNDERSIGNED, , before me,

a Notary Public, personally appeared

EILEEN J. O'CONNOR, WAREHOUSE BANK MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument,

WITNESS my hand and official seal.

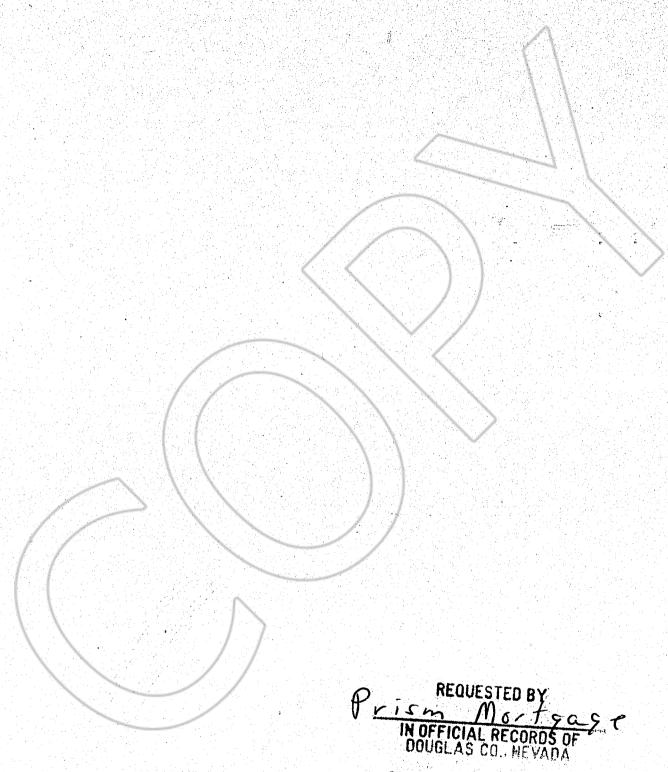
PRASSDOT

"OFFICIAL SEAL" RAYMOND QUINONES Notary Public, State of Illinois My Commission Expires 10/26/04 *******

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LINDA SLATER
RECORDER

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