A.P.N. # 1420-07-112-035

R.P.T.T. \$ 211.90
ESCROW NO. 010302399

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

HARNAR 877 RIDGE CREST DRIVE CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CRAIG C. HARNAR, an unmarried man, and CURTIS S. HARNAR, JR. and JUNE E. HARNAR, husband and wife, as JOINT TENANIS ALL.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot B4, in Block B, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 1420-07-112-035

February 07, 2002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

STATE OF Nevada

Notary Public

SYNCON HOMES A NEVADA CORPORATION

BY: andrew W. Mitchell Pres

ANDREW W. MITCHELL PRESIDENT

.

BY:

COUNTY OF DOUGLAS

Ss.

This instrument was acknowledged before me on 21410

by. ANDREW W. MITCHELL

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 FEB 21 PM 3: 48

LINDA SLATER
RECORDER

S PAID B CDEPUTY

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S COLLEGE