

APN: 1420-07-815-017

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

APN 21-530-33 1420-07-815-017

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: _____

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: _____

located at (street address) 925 Ranchview Circle City of _____, County of Douglas, State of Nevada, and more particularly described as follows:

Lot 33, in block M, as set forth on that certain Final Map of Sunridge Heights, Phase 7B & 9, a planned unit development, recorded in the office of the Douglas County Recorder on 9/5/95 in Book 995, Page 410, Doc. # 369825, & by Certificate of Amendment recorded 8/14/96, in Book 896, Page 2588, as Doc. # 394289.

I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on Feb. 21, 2002

Joan M. Mitchell-Harris
Signature of Declarant

Signature of Declarant

JOAN M. MITCHELL-HARRIS
(Print or type name here)

(Print or type name here)

STATE OF Nevada)
COUNTY OF Douglas) ss.

This instrument was acknowledged before me on 2-21-02

By: Joan M. Mitchell-Harris

Mary Ann Wenner
(Signature of Notary Public)
My commission expires: MAY 3, 2004

(Notary Stamp)

RECORDING REQUESTED BY & MAIL TO:
Name: Joan M. Mitchell-Harris
Address: 925 RANCHVIEW CLE.
City, State, Zip: Carson City, NV. 89705

THIS SPACE FOR RECORDERS OFFICE ONLY



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COPY

REQUESTED BY
Joan Mitchell-Harris
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 21 PM 4: 35

LINDA SLATER
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

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