

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$0.00, the receipt of which is hereby acknowledged, SHARON PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST does hereby Grant, Bargain, Sell and Convey to SHARON PURCELLO CHASE, AN UNMARRIED WOMAN and to the heirs and assigns of such Grantee forever, all that real property situated 1158 WISTERIA DRIVE, Minden, NV 89423, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

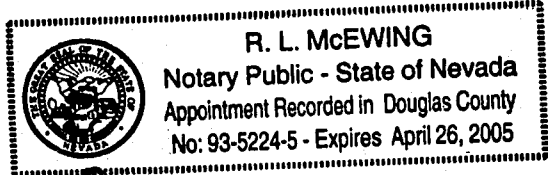
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 19th day of February, ~~19~~ 2002

Sharon Purcello Chase
SHARON PURCELLO CHASE, TRUSTEE
Trustee, TTEE

STATE OF NEVADA
COUNTY OF Douglas
ON 2-19-02, before me, R. L. McEwing
personally appeared Sharon Purcello Chase, Trustee
personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Signature R. L. McEwing



RECORDING REQUESTED BY AND MAIL TO:
NAME: TSI TITLE & ESCROW
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:
NAME: SHARON PURCELLO CHASE
ADDRESS: P.O. BOX 10470
CITY/ST/ZIP: ZEPHYR COVE, NV. 89448

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0535264
BK 0202 PG 07430

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 299, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 18, 1992, AS DOCUMENT NO. 295672.

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 22 AM 9: 18

LINDA SLATER
RECORDER

0535264
BK 0202 PG 07431

\$15.00 PAID *JA* DEPUTY