

DECLARATION:

Declarant hereby declares that the certain real property described above is, and shall be deemed by Douglas County to be merged and shall constitute but one contiguous, inseparable parcel.

This declaration shall be deemed a covenant running with the land or as an equitable servitude, as the case may be, and shall constitute benefits and burdens to the parcels described above and shall be binding on the declarant and declarant's assigns and all persons hereafter acquiring or owning any interest in the above described parcels.

This declaration may not be revoked or modified without the prior express written and recorded consent of Douglas County, Nevada. Douglas County is deemed and agreed to be a third party beneficiary of this declaration and as such can enforce the provisions of the declaration.

In witness whereof declarant has executed this declaration on the day and year written above.

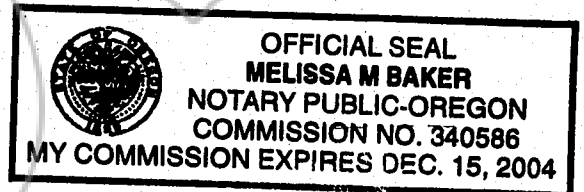
Gary W. Moss, Member

Gary W. Moss
Member, GKM Enterprises, LLC

Karen A. Moss, Member

Karen A. Moss
Member, GKM Enterprises, LLC

STATE OF OREGON)
) SS:
COUNTY OF DESCHUTES)



On this 13 day of February, in the year 2002 before me personally appeared Gary W. Moss, and Karen A. Moss, members of GKM Enterprises, LLC, personally known to me to be the persons whose names are subscribed to this instrument, and acknowledge that they executed it.

WITNESS my hand and official seal.

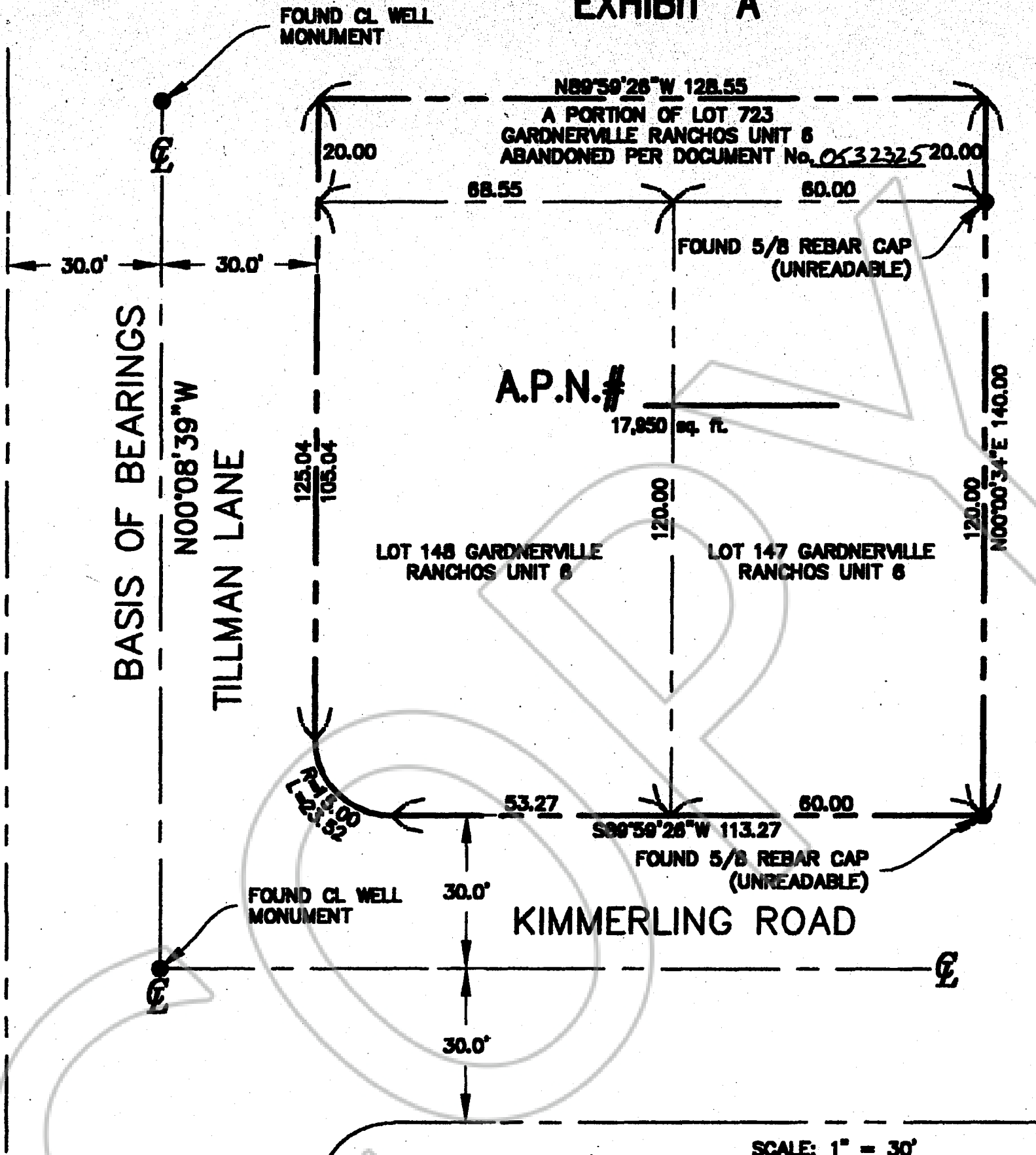
Melissa M. Baker

NOTARY PUBLIC

0535266

BK0202PG07452

EXHIBIT 'A'



BASIS OF BEARINGS:
 THE CENTERLINE OF TILLMAN LN. AS SHOWN ON FINAL MAP FOR GARDNERVILLE RANCHOS UNIT NO. 8 RECORDED IN THE DOUGLAS CO. RECORDER'S OFFICE (BEARING: $N 00^{\circ}08'39'' W$)

REFERENCE DOCUMENTS
 FINAL MAP FOR GARDNERVILLE RANCHOS UNIT NO. 8 RECORDED AS DOCUMENT No. 66512 DOUGLAS COUNTY RECORDS

MAP SUPPORTING LEGAL DESCRIPTION FOR APN _____

BEING A PORTION OF THE N.W.1/4 N.E.1/4 OF SECTION 21, T.12 N., R.20 E., M.D.B.& M., DOUGLAS COUNTY, NEVADA



HADDAN ENGINEERING, INC.
 CIVIL ENGINEERING, SURVEYING & CONSULTING
 206 S Minnesota Street
 Carson City, Nevada 89703

DRAWN BY: PDB DATE: 12-03-01 DRAWING NO.: 10641GL

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REQUESTED BY
CKM Enterprises
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
LLC

2002 FEB 22 AM 9: 26

LINDA SLATER
RECORDER

\$17.00 PAID AV DEPUTY

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