

A.P.N. # A portion of 42-286-15

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 7.80  
ESCROW NO. TS09004100/AH  
Full Value

**Douglas Winter & Bonnie Winter**  
34 Finchwell Ct.  
San Jose, CA 95138

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES WINSTON and MARIE WINSTON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**DOUGLAS WINTER and BONNIE WINTER, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**The Ridge Tahoe, Plaza Building, Prime Season, Week #37-173-34-01, Stateline, NV 89449**

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 05, 2002**

*James Winston*  
\_\_\_\_\_  
James Winston  
*Marie Winston*  
\_\_\_\_\_  
Marie Winston

STATE OF *NV* }  
COUNTY OF *Allen* } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by, **James Winston and Marie Winston**

Signature *Yvonne D. Castello*  
Notary Public *Comm Exp. 3/24/03*

**SEAL**

**0535276**  
**BK0202PG07474**

**EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 173 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 42-286-15

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 22 AM 10:19

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

0535276

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