GENERAL POWER OF ATTORNEY

| KNOW ALL MEN BY THESE PRESENTS | |
|--|---|
| That I, John W. Hill | , hereinafter called |
| | Minden, Douglas County, NV 89423 |
| have made, constituted and appointed, and by these presents Marjorie M. L. | s do make, constitute and appoint;, hereinafter called "Appointee", |
| my (set forth description of relationship). Wife | |
| Of (complete address) 617 Johnson Ln, Minder | , Douglas County, NV 89423. |
| recover, collect and receive all such sums of money, debts, due and demands whatsoever as are now, or shall hereafter become take all lawful ways and means in my name or otherwise for otherwise, and to compromise and agree for the same, and ad and in my name, to make, seal and deliver; to bargain, contributed the selection of all land | nd stead, and for my use and benefit, to ask, demand, sue for, es, accounts, legacies, bequests, interests, dividends, annuities me due, owing, payable or belonging to me, and have, use and or the recovery thereof, by attachments, arrests, distress or equittance, or other sufficient discharges for the same, for me, eact, agree for, purchase, receive, and take lands, tenements, ds and all deeds and other assurances in the law therefor, and cortgage and hypothecate lands, tenements and hereditament, as |
| Also, to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, chooses in action and other property in possession or in action, and to make, do, and transact all and every kind of business of whatever nature or kind soever, and also for me and in my name and as my act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, hypothecation, charter-parties, bills of lading, bills, bonds, notes, stock certificates, drafts and checks, receipts, evidence of debts, releases and satisfaction of mortgages, judgements and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises. | |
| Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney, or here substitute or substitutes, shall lawfully do or cause to be done by virtue of these presents. | |
| This Power of Attorney is not affected by the subsequent disability of the principal. | |
| I hereby agree to accept the appointment as attorney | y-in-fact, pursuant to the foregoing Power of Attorney. |
| | |
| | Marjoio M. Heer |
| | Appointee's Signature (need not be notarized) |
| Witness Whereof, I/We have hereunto set my hand/our ha | ands this <u>20</u> day of <u>Jole</u> ,20 <u>02</u> |
| Application of the second | |
| Signature of Grantor | Signature of Grantor |
| | Drief or two name hare |
| Print or type name here | Print or type name here |
| STATE OF GOVERNA (A) | |
| COUNTY OF Carson Gita) | |
| | |
| This instrument was acknowledged before me on (date) | Lebruary 20th 2007 |
| By (person(s) appearing before notary gublic) Out Notary Rublic Out Out Out Out Out Out Out Ou | MARIO RAMIREZ NOTARY PUBLIC - NEVADA Appluding sydled in CARSON CITY No.01-69478-3 My Appt. Exp. May 3, 2005. |
| My commission expires: 05/03/65 | |
| RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO | THIS SPACE FOR RECORDERS USE ONLY |
| Name: 10/20 1/4 / / | prougeten RÝ |
| Address 10 10 hysophes 10 10 10 10 10 10 10 10 10 10 10 10 10 | Toha Hill |
| City/State/Zip:///> | IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA |
| | 2002 FEB 22 AM II: 10 |
| POA101 Nevada Legal Forms and Books, Inc. (702) 870-8977 | 0535310 LINDA SLATER RECORDER |
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| © 2000 Consult an attorney if you doubt this forms fitness for your purpose. | BK0202PG07564 |