

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES B. HANSEN and ANNA LEE HANSEN, TRUSTEES OF THE HANSEN FAMILY TRUST DATED OCTOBER 25, 1995 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES HANSEN and ANNA HANSEN, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 433, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 20, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On 2/21/2002 personally appeared before me, a Notary Public,

JAMES B. HANSEN AND ANNA LEE HANSEN, TRUSTEES

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature *Charlene L. Hanover*

} s.s. *James B. Hansen*
JAMES B. HANSEN, Trustee

Anna Lee Hansen
ANNA LEE HANSEN, Trustee



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JAMES HANSEN**
Street Address 1452 GLENWOOD DRIVE
City, State Zip GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

Name **JAMES HANSEN**
Street Address SAME AS ABOVE
City, State Zip

Order No. 00085837-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 22 PM 12: 38

LINDA SLATER
RECORDER

\$14⁰⁰ PAID *Kg* DEPUTY

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BK 0202 PG 07615