

1420-06-601-002
1420-06-601-001

The undersigned grantor(s) declare(s):

Documentary transfer tax is ^{Ex 3} -0-, realty not sold.

GRANT, BARGAIN, SALE DEED

That **Jim McCowan and Kay McCowan, Husband and Wife as Community Property with Right of Survivorship** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jim McCowan, an unmarried man and Kay McCowan, an unmarried woman as Tenants in Common each as to an undivided one-half interest all that real property in the County of Douglas, State of Nevada, bounded and described as follows:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 2-12-02

[Signature]
Jim McCowan

[Signature]
Kay McCowan

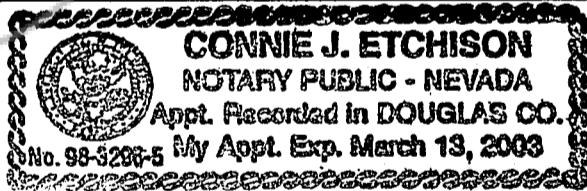
STATE OF NEVADA)

COUNTY OF Carson City

On 2-12-02 personally appeared before me, a Notary Public, Jim McCowan

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



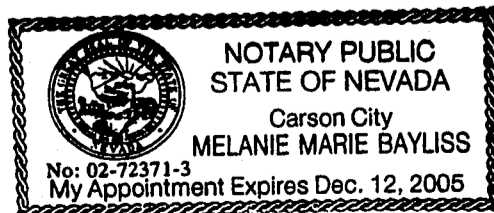
STATE OF NEVADA)

COUNTY OF Carson City

On 16th Feb. 2002 personally appeared before me, a Notary Public, Melanie Marie Bayliss

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



WHEN RECORDED MAIL TO:

✓ JIM McCOWAN
P.O. BOX 1914
CARSON CITY, NV 89702

0535353

BK 0202 PG 07728

EXHIBIT "A" ATTACHED TO GRANT, BARGAIN, SALE DEED

APN#13-032-12

MOUNT DIABLO MERIDIAN, NEVADA, TOWNSHIP 14 NORTH, RANGE 20 EAST, SECTION 6:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4 NW 1/4 SE 1/4 NE 1/4) ; AND

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4 NE 1/4 SE 1/4 NE 1/4).

EXCEPTING AND RESERVING THEREFROM A RIGHT OF WAY FOR HIGHWAY 395 AS DESCRIBED IN PATENT NO. 1230072 FROM THE UNITED STATES OF AMERICA, RECORDED JUNE 12, 1963, IN BOOK 18, PAGE 77, AS DOCUMENT NO. 22803, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

APN#13-032-11

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M., SECTION 6, NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4.

EXCEPTING AND RESERVING THEREFROM A RIGHT OF WAY FOR HIGHWAY 395 AS DESCRIBED IN PATENT NO. 1229907 FROM THE UNITED STATES OF AMERICA, RECORDED DECEMBER 8, 1962, IN BOOK 15, PAGE 1, AS DOCUMENT NO. 21458, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

REQUESTED BY

Jim McCowan

IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

2002 FEB 22 PM 3: 19

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID K2 DEPUTY

0535353

BK0202PG07729