

A.P.N. # 1420-07-816-011

R.P.T.T. \$ 0.00 # 8  
ESCROW NO. 020700649  
Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**JUDY L. SHALLENBERGER**  
P. O. BOX 617  
GENOA, NV 89411

### GRANT, BARGAIN, SALE DEED

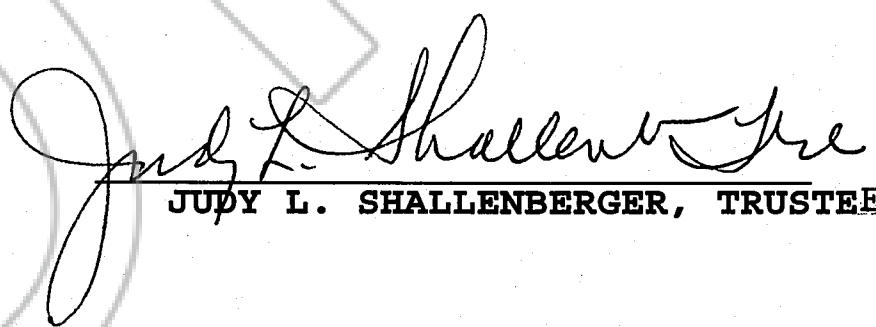
THIS INDENTURE WITNESSETH: That **JUDY L. SHALLENBERGER, TRUSTEE OF THE JUDY LOU SHALLENBERGER LIVING TRUST DATED NOVEMBER 1993**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JUDY L. SHALLENBERGER, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 19, 2002**

  
**JUDY L. SHALLENBERGER, TRUSTEE**

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 21 20 02  
by, **JUDY L. SHALLENBERGER, TRUSTEE**

\_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public

**0535355**  
**BK 0202 PG 07732**

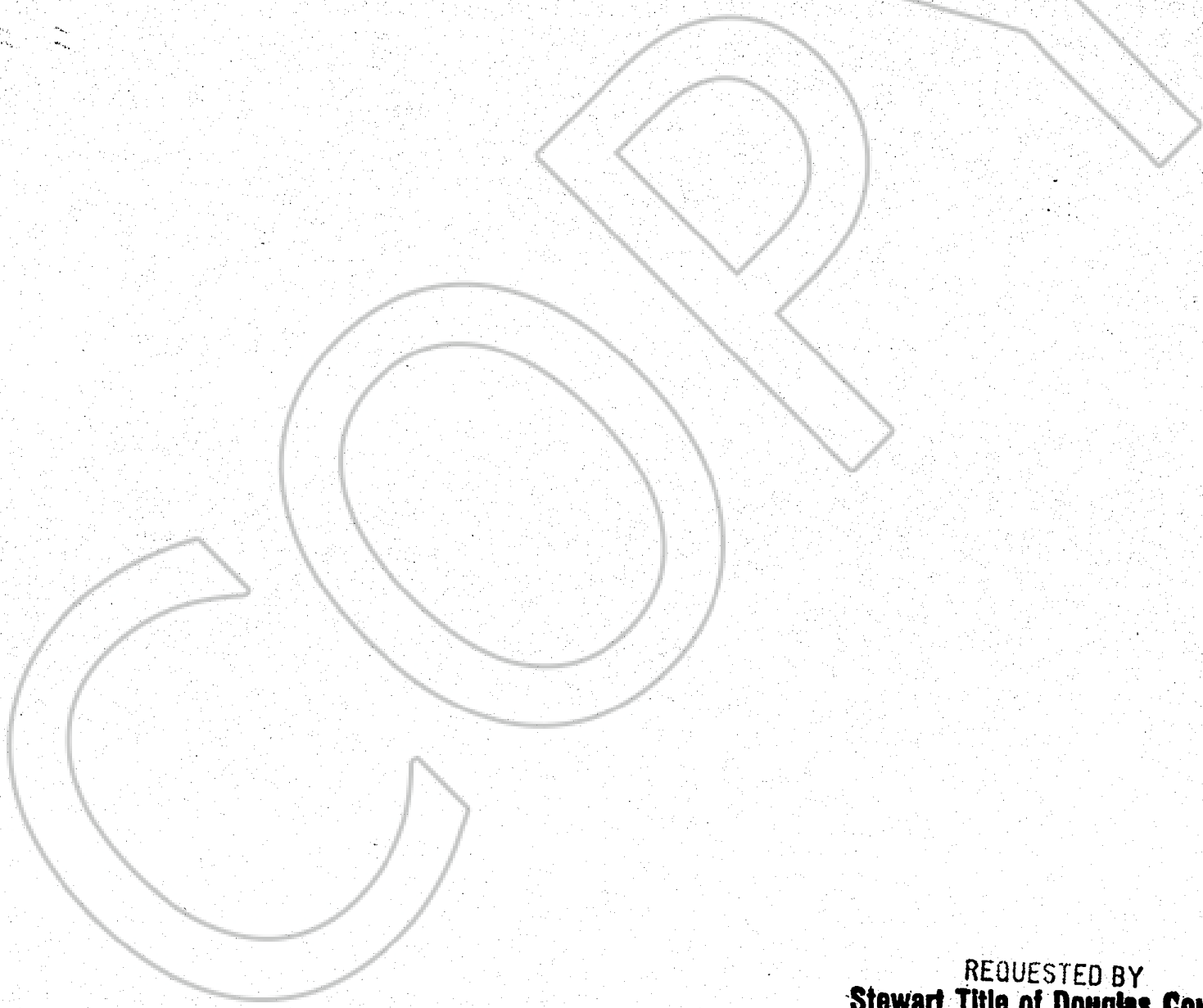
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020700649**

Lot 33, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

**Assessor's Parcel No. 1420-07-816-011.**



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 22 PM 3: 23

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**0585355**

**BK 0202 PG 07733**