RPTT: #10 APN: 1320-30-813-010 thru 034 & 1320-30-813-042 thru 047

## **GRANT DEED**

	OUFFEE, INC., A NEVADA CORPORATION	
	ment's, and appurtenances thereunto belonging or a rents, issues, and profits thereof, all that real property	
hose legal description is as follows:		
E EXHIBIT "A" ATTACHED HERETO AND MADE	A PART HEREOF	
n		
/itness Whereof, my hand has been set on	<u>91-</u> , 20 <u>02</u>	
the state of the s	John M4 Juffer	
gnature or fire above	Signature on line above	
DENNIS MCDUFFEE rint name on line above	JULIE MCDUFFEE Print name on line above	
TATE OF nevada)		
OUNTY OF Dauglas		
This instrument was acknowledged before me on a		2.5.
(person(s) appearing before notary public) DENNIS MC		DUFFEE
Landy Horto	NOTARY PUBLIC STATE OF NEVADA	
otary Public / ( Jeb 12 2006	County of Douglas (Notal Stamp) SANDY STORKE	
	My Appointment Expires February 12, 2006	
CORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE O	NLY
ame: Dennis & Tolle McDuffee		
ddress: 1502 Hussman		

**DED108** 

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## EXHIBIT "A"

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, and 34, in Block C and Lots 19, 20, 21, 22, 23, and 24 in Block B, as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2002 FEB 22 PM 3: 51

LINDA SLATER RECORDER

SPAID DEPUTY

BK0202PG07747