

**NOTICE OF CLAIM OF LIEN**

A Portion of APN: 42-190-26

33-132-25-02

NOTICE IS HEREBY GIVEN: That THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation, is owed assessments pursuant to that Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984, recorded February 14, 1984, as Document No. 096758, in Book 284, Page 5202, in the total amount of \$1,629.00, due January 10, 2002, together with \$1,189.97 in interest charges, which are past due.

That the property to be charged with a lien for payment of this claim is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

That the name of the record owner thereof is J. IAN CAMPBELL, an unmarried man as his sole and separate property.

WHEREFORE, THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION claims a lien upon the above described real property and all the buildings and improvements thereon, for said assessments owed in the amount of \$1,629.00, due January 10, 2002, and for \$1,189.97 in interest charges, and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien.

Dated

THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation  
BY: Resort Realty LLC, a Nevada Limited Liability Company, its Attorney-In-Fact

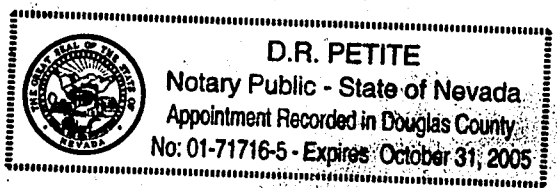
\_\_\_\_\_  
Dan Garrison, Authorized Signature

STATE OF NEVADA            )  
  )    SS  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on 2/21/02  
by Dan Garrison the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation.

\_\_\_\_\_  
Notary Public

WHEN RECORDED, MAIL TO:  
STEWART TITLE OF DOUGLAS COUNTY  
1702 COUNTY ROAD, SUITE B  
MINDEN, NV 89423



0535382

BK 0202 PG 07805

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:  
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.  
(b) Unit No. 132 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,  
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project,

A portion of APN 42-190-26

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 25 AM 10: 07

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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