APN: 1220-21-810-087 RPTT\$ #8

☐ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES B. HANSEN and ANNA LEE HANSEN, HUSBAND AND WIFE

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES B. HANSEN and ANNA LEE HANSEN, TRUSTEES OF THE HANSEN FAMILY TRUST DATED OCTOBER 25, 1995

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

Lot 185, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456

> THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 20, 2002

STATE OF NEVADA

COUNTY OF

DOUGLAS

2/21/2002

appeared before me, a Notary Public.

James B. Hansen and Anna Lee Hansen

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

personally

executed the instrument.

Signature

JAMES B. HANSEN

ANNA LEE HANSEN

CHARLENE L. HANOVER

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003

(This area for official notarial seal) WHEN RECORDED MAIL TO:

HANSEN

1452 GLENWOOD

GARDNERVILLE, NV 89410

Street **Address**

Name

City,State

Zip

MAIL TAX STATEMENTS TO:

HANSEN

SAME AS ABOVE

Street Address

Name

City,State Zip

Order No. 00074173-201-CLH

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY

DOUGLAS CO. REVADA

2002 FEB 25 PM 12: 20

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LINDA SLATER RECORDER

0691752/20/02