

APN 1219-16-002-004
RPTT \$ 0.00 #8
ESCROW NO: DO30970 -JN

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That PETER B PITSKER, Trustee and POLLY D PITSKER, Trustee of the PETER B. PITSKER and POLLY D. PITSKER REVOCABLE LIVING TRUST dated September 11, 1985 *PBP PDS*
1985

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PETER B PITSKER and POLLY D PITSKER, husband and wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block 1, of JOB'S PEAK RANCH UNIT 1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 13, 1997, in Book 697, Page 3042, as Document No. 415114 and by Certificate of Amendment recorded February 5, 1999, in Book 299, Page 1198, as Document No. 460418.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 19th day of February, 2002.

THE PETER B. PITSKER and POLLY D. PITSKER
REVOCABLE LIVING TRUST dated September 11, 1985 *PBP PDS*
1985

Peter B. Pitsker, Trustee
PETER B PITSKER, Trustee

Polly D. Pitsker, Trustee
POLLY D PITSKER, Trustee

STATE OF CALIFORNIA } SS:
COUNTY OF VENTURA

This instrument was acknowledged before me on FEBRUARY 19 2002
by PETER B PITSKER and POLLY D PITSKER as Trustees.

Dik Makoto Hachiya
NOTARY PUBLIC



Escrow No. DO30970 -JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

PETER B PITSKER
POLLY D PITSKER
170 Summit Ridge Way
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 25 PM 2:43

LINDA SLATER
RECORDER

\$ 14.00 PAID *BL* DEPUTY

0535492

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