

APN 1219-16-002-004
RPTT \$ 0.00 #8
ESCROW NO: DO30970 -JN

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That PETER B PITSKER and POLLY D PITSKER, husband and wife, as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

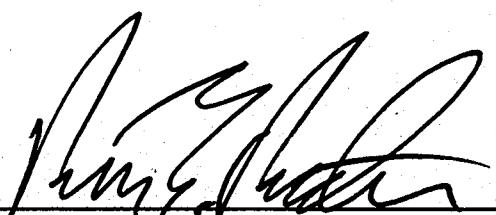
PETER B PITSKER, Trustee and POLLY D PITSKER, Trustee of the PETER B. PITSKER and POLLY D. PITSKER REVOCABLE LIVING TRUST dated September 11, 1985/PSD PSM
1985


all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block 1, of JOB'S PEAK RANCH UNIT 1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 13, 1997, in Book 697, Page 3042, as Document No. 415114 and by Certificate of Amendment recorded February 5, 1999, in Book 299, Page 1198, as Document No. 460418.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

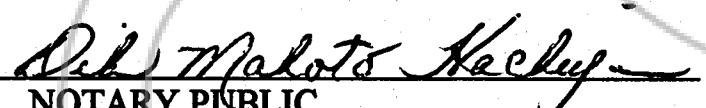
Witness his/hers/theirs hand(s) this 19th day of February, 2002.


PETER B PITSKER


POLLY D PITSKER

STATE OF CALIFORNIA } SS:
COUNTY OF VENTURA

This instrument was acknowledged before me on FEBRUARY 19, 2002
by PETER B PITSKER and POLLY D PITSKER.


NOTARY PUBLIC





Escrow No. DO30970 -JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

PETER B PITSKER
POLLY D PITSKER
170 Summit Ridge Way
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2002 FEB 25 PM 2:48

0535494
BK 0202 PG 08128 \$1400 PAID *PL* DEPUTY
LINDA SLATER
RECORDER