A.P.N. #1420-18-210-008 246.35 R.P.T.T. \$ 010302377 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

DOUGLAS MIDKIFF 819 PLYMOUTH DRIVE CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS MIDKIFF, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

February 15, 2002 DATE:

SYNCON HOMES

A NEVADA CORPORATION

PRESIDENT

BY:

Nevada STATE OF **}** ss. COUNTY OF_ DOUGLAS

by,

Notary Public



M. OMOHUNDRO Notary Public - State of Nevada

Appointment Recorded in County of Douglas

0535533

BK 0 2 0 2 PG 0 8 4 4 2

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302377

Lot 12, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for record on May 21, 2001 in Book 501, Page 5657, as Document No. 514509, Official Records.

Assessors Parcel No. 1420-18-210-008

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 25 PM 4: 20

LINDA SLATER
RECORDER

S /S PAID K DEPUTY

0535533

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