

APN 1022-08-001-017

**AFFIDAVIT
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY**

PART I. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name Nationscredit Financial Services
- 2. Physical location of home 1211 Slate Road
- 3. Description: Manufacturer Sherwood Manor Year 1978 Model
Length 56' Width 34' Serial Number 3SC 553ABC
- 4. New lienholder (if any): Name: N/A
Address:
- 5. Unsecured personal property taxes are paid in full through fiscal year 20 01/02 Amount \$

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 1022-08-001-017
- 2. Legal Description: Lot 15 Block Q Subdivision Texas Ranch Other

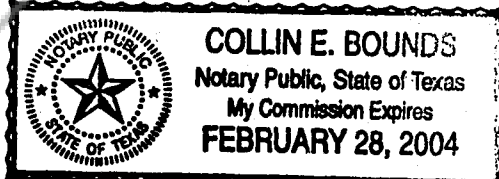
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Denise Tatro</u> <u>2-12-02</u>	Owner/Buyer	Date	Owner/Buyer	Date
<u>Denise Tatro</u>	Print or Type Name			Print or Type Name

On February 12, 2002 before me the undersigned, a Notary Public, In and for the State of Nevada, County of Douglas personally appeared Denise Tatro and who acknowledged that he executed this affidavit.



Collin E. Bounds Notary Public

WHEN RECORDED MAIL TO:
First Am.
1674 Hwy 395 #206
Minden NV 89423
FOR RECORDER'S USE ONLY

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.
Notice: This conversion is valid only if the above information is true and correct.

Leslie Hobbs 2/15/02
Signature of County Assessor Date

Leslie Hobbs Assessor Clerk II
Print Name/Title

DISTRIBUTION:
Send recorded affidavit, all related documents and a Check for \$30 to: Manufactured Housing Division
2501 E Sahara Av #204 Las Vegas, NV 89104

5/30/00
0535594 BK 0202 PG 08666

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 26 AM 11:30

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

0535594

BK 0202 PG 08667