

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

United Electrical Services, Inc. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 8,288.82 (Amount of Claim) together with interest thereon at the rate of 24 % per annum from 11 / 29 / 01.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); DGD Development, P.O. Box 1724, Carson City, NV 89702

3.) That Claimant did from 7 / 26 / 01, until 11 / 30 / 01, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Perform labor and supply materials for electrical wiring.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Al Shankle Construction 4214 E. La Palma, Anaheim, CA 92807 (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of Carson City County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); 912 / 914 Jacks Valley Road Carson City, NV 89705

ASSESSORS PARCEL NO. (APN #) 13-110-210

In Witness Whereof, I/We have hereunto set my hand/our hands this 25 day of February, 19 2002

(Signature of Claimant) Robert M. Faiss
(Print or type name here)

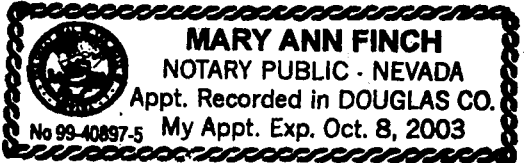
(Signature of Claimant) _____
(Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me,
On this 25 day of February, 19 2002
personally appeared before me, a Notary Public.
Robert M. Faiss

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary Ann Finch
(Notary Public)



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
 NAME UNITED ELECTRICAL SERVICES INC
ADDRESS 2240 MERIDIAN BLVD. STE. A
CITY/ST/ZIP MINDEN NV. 89423
If applicable mail tax statements to
NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
REQUESTED BY United Electrical
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
2002 FEB 26 PM 12:36
LINDA SLATER
RECORDER
0535616
BK 0202 PG 08796 \$14.00 PAID K2 DEPUTY