Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

0535684

BK0202PG09166

## NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

|   | Individual c   | or Corporation                        |                               | \ \   |
|---|--|---------------------------------------|-------------------------------|---|
| NOTICE IS HEREBY GIVEN:   |  |                                       |                               | \ \   |
| 1. That the interest or estate st   | tated in paragraph 3 below is  | n the real property                   | hereinafter descril           | ped is owned by the   |
| following:  |  |                                       |                               | . \ \   |
| NAME  | STREET AND N   | O.                                    | CITY                          | STATE   |
|   | 003 45555555   |                                       |                               |   |
|   | 221 MERIDIAN BLVI than one owner of the interest state   |                                       | MINDEN s of each must be inse | NV  |
| (II More  | dian one owner or the interest state   | or, the mine and address              | s of caon must be mise        | nua.)   |
| 2. That the full name and addrawd addresses of all the co-owners there is more than one owner, are 3. That the nature of the title of         | s who own said interest or es<br>set forth in the preceding pa   | state as joint tenants<br>aragraph.   | s, as tenants in co           | mmon or otherwise, if   |
| (If other than fee, st  | trike out "In Fee" and insert for exa  | ample "purchase under o               | contract of purchase"         | or "lessee.")   |
| 4. That on the <b>2.10</b> da hereinafter described was complet   | y of February  | p 2002 a                              | work of improven              | nent on the real property   |
| 5. That the name of the origin  | al contractor, if any, for suc<br>SYNCON HOMES   | h work of improve                     | ment was                      |   |
| (If no contra   | ctor for work of improvement as a  | whole, insert "No Cont                | tractor.")                    |   |
| That the real property herein re  |  | 1 1                                   |                               |   |
| County of DOUGLAS   | The state of the s | evada and is descri                   | bed as follows:               |   |
| See Exhibit "A" attached hereto  Commonly known as: 814 On  Read this note before signing. Of  If more than one owner, only one need signing. | adde Court   | SYNCON                                | •                             |   |
| or by an agent. The owner or agent who signs the notice   |  | BY Und                                | lew W Me                      | tabell fren   |
| also sign the verification below.   | itsen must   | ANDREW                                | W. MITCHE                     | LL  |
|   |  | PRESID                                | ENT                           |   |
| The undersigned being duly sworn, s   | VERIFIC  |                                       | knows the contents            | thereof and the same  |
| is true of his/her/their own knowledg   | 1  | - ·                                   | NCON HOMES                    |   |
|   | / /  |                                       |                               |   |
| STATE OF NEVADA   | _}/ /  | $_{\mathrm{BY}}\mathcal{U}$           | norw W.                       | Mitchell fres   |
| DOUGL NO.   | } ss.  |                                       | DREW W. MI                    | TCHELL  |
| COUNTY OF DOUGLAS   | _} /   | PR                                    | ESIDENT                       |   |
|   | 1 2 2 7 1  |                                       |                               |   |
| This instrument was acknowledged b  |  | , , , , , , , , , , , , , , , , , , , | ممممم                         |   |
| by, ANDREW W. MITCH<br>SYNCON HOMES   | IELL, PRESIDENT (  | OF                                    | M.                            | . OMOHUNDRO   |
| / BINCON WORLDS   |  |                                       |                               | Public - State of Nevada  |
|   | MINO)  | •                                     |                               | ent Recorded in County of Douglas ointment Expires March 15, 2002 |

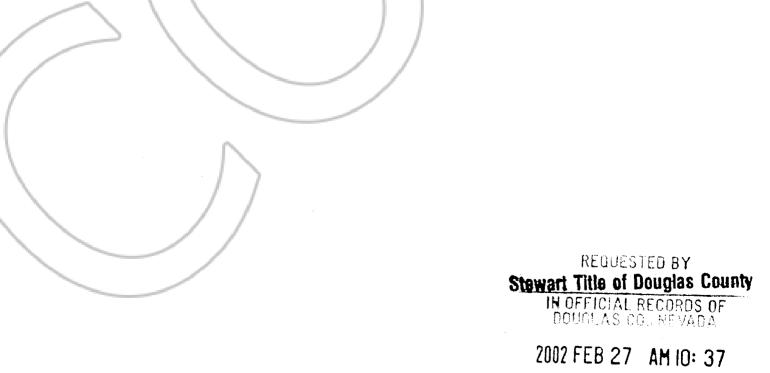
## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010302370

Lot 27, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for record on May 21, 2001 in Book 501, Page 5657, as Document No. 514509, Official Records.

Assessors Parcel No. 1420-18-110-003



0535684

BK0202PG09167

LINDA SLATER
RECORDER

\$15 PAID X DEPUTY