

A.P.N. # 1023-08-002-005

R.P.T.T. \$ ~~100~~ #8  
ESCROW NO. 020800008

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. AND MRS. MCMICHAEL**  
**1399 AMERICAN WAY**  
**WELLINGTON, NV 89444**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM S. MCMICHAEL AND VALIDA A. MCMICHAEL, CO-TRUSTEES UNDER THE MCMICHAEL COMMUNITY PROPERTY TRUST DATED OCTOBER 22, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM S. MCMICHAEL AND VALIDA A. MCMICHAEL, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 22, 2002**

*William S. McMichael*  
**WILLIAM S. MCMICHAEL, TRUSTEE**  
*Valida A. McMichael*  
**VALIDA A. MCMICHAEL, TRUSTEE**



STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *2/22/02*,  
by, **WILLIAM S. MCMICHAEL, TRUSTEE** and  
**VALIDA A. MCMICHAEL, TRUSTEE**

Signature *Lori Mae Silva*  
Notary Public

**0535727**

**BK0202PG09513**

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020800008

Being a portion of the Southwest quarter of the Southeast quarter of Section 8, Township 10 North, Range 23 East, M.D.B.&M., further described as follows:

Parcel 4, as set forth on the Parcel Map for Victor and Janet Buron filed for record March 24, 1981, in Book 381, Page 2052, Document No. 54677, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1023-08-002-005

### PARCEL 2:

An access road across the Northeast 1/4 of the Southwest 1/4 of Section 8 Township, 10 North, Range 23 East, M.D.B.&M., as disclosed in Right-of-Way Grant recorded February 27, 1992, in Book 292, Page 4416, as Document No. 271960, described as follows:

The said access road will be 20 feet wide and approximately 600 feet long, and the centerline of the access road will extend from the North boundary at a point about 159 feet West of its Northeast corner to a point 15 feet South of the subject property, Northwest corner. From this location the access road will enter the subject property.

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 FEB 27 PM 3:40

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0535727

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