

STATE OF Nevada)
COUNTY OF Douglas) SS.

In this 27th day of February, 2002, personally appeared before me, the undersigned,
Notary Public in and for said County and State John J. Wittig
known (or proved) to me to be the same person whose name is subscribed to the attached instrument as a witness to the signatures of
Arnold Jessick

and upon oath did depose that he was present and saw him affix his signature to the attached
instrument and that there upon he acknowledged that he executed the same freely and voluntarily and for the
uses and purposes therein mentioned, and that as such witness thereupon subscribed his name to said instrument as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official stamp at my office in the County of Washoe,
the day and year in this certificate first above written.

Mary H. Kelsh
Notary Public



COPIES

0535754

BK0202PG09773

A.P.N. # 1219-04-002-012

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 177.45
ESCROW NO. 020800057
Full Value

MR. AND MRS. WINGETT
8528 Mountain Willow Dr
El Paso TX 79904

GRANT, BARGAIN, SALE DEED

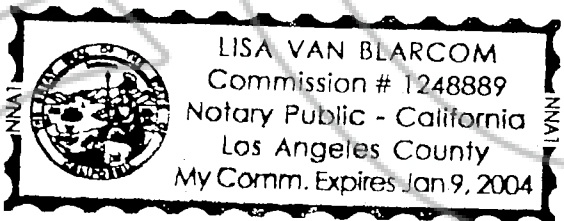
THIS INDENTURE WITNESSETH: That **SEE EXHIBIT "B"** ATTACHED HERETO AND MADE A PART
HEREOF

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GERALD N. WINGETT AND VICTORIA K. WINGETT, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 19, 2002**



JOSEPHINE FRANCES CASEBOLT,

ARNOLD JESSICK

KENNETH L. GREEN

Troy D. Griggs

TROY D. GRIGGS Trustee

Martha A. Griggs

MARTHA A. GRIGGS Trustee

STATE OF California }
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on
by, ~~JOSEPHINE FRANCES CASEBOLT, TRUSTEE~~
~~and ARNOLD JESSICK and ARNOLD JESSICK~~
~~and TROY D. GRIGGS and MARTHA A. GRIGGS~~

SANTA ROSA ENTER.

Signature: *Lisa Van Blarcom*

Notary Public

0535754

BK 0202 PG 09774

A.P.N. # 1219-04-002-012

R.P.T.T. \$ 177.45
ESCROW NO. 020800057
Full Value _____

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STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. WINGETT
8528 Mountian Willow Dr.
El Paso, TX 79904

GRANT, BARGAIN, SALE DEED

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DATE: **February 19, 2002**

JOSEPHINE FRANCES CASEBOLT,

ARNOLD JESSICK

[Signature]

KENNETH L. GREEN

TROY D. GRIGGS

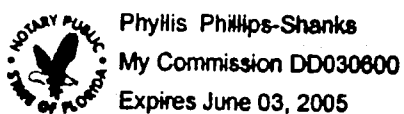
MARTHA A. GRIGGS

SANTA ROSA ENTER.

STATE OF Florida }
 } ss.
COUNTY OF Okaloosa }

This instrument was acknowledged before me on KENNETH L. GREEN
by, ~~JOSEPHINE FRANCES CASEBOLT, TRUSTEE~~
~~and ARNOLD JESSICK and ARNOLD JESSICK~~
~~and TROY D. GRIGGS and MARTHA A. GRIGGS~~

Signature Phyllis Phillips-Shanks
Notary Public
Personally Known



0535754

BK 0202 PG 09775

A.P.N. # 1219-04-002-012

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

R.P.T.T. \$ 177.45
ESCROW NO. 020800057
Full Value

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. WINGETT
8528 Mountain Willow Dr
El Paso TX 79904

GRANT, BARGAIN, SALE DEED

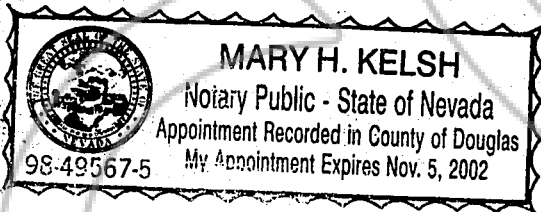
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AS JOINT TENANTS

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County of **DOUGLAS** State of Nevada, bounded and described as follows:
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 19, 2002**



JOSEPHINE FRANCES CASEBOLT,

ARNOLD JESSICK

KENNETH L. GREEN

TROY D. GRIGGS

MARTHA A. GRIGGS

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2 25 02
by, Santa Rosa Ent. August Grwelich
Pres. JESSICK and ARNOLD JESSICK
and TROY D. GRIGGS and MARTHA A. GRIGGS

August Grwelich President
SANTA ROSA ENTER.
August Grwelich

Signature Mary H. Kelsh
Notary Public

0535754

BK 0202 PG 09776

A.P.N. # 1219-04-002-012

R.P.T.T. \$ 177.45

ESCROW NO. 020800057

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS. WINGETT
8528 Mountain Willow Dr
El Paso, TX 79904

GRANT, BARGAIN, SALE DEED

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and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 19, 2002**

Josephine Frances Casebolt

JOSEPHINE FRANCES CASEBOLT,

ARNOLD JESSICK

KENNETH L. GREEN

TROY D. GRIGGS

MARTHA A. GRIGGS

SANTA ROSA ENTER.



STATE OF Nevada
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 2-26-02
by, JOSEPHINE FRANCES CASEBOLT, TRUSTEE
~~and ARNOLD JESSICK and ARNOLD JESSICK~~
~~and TROY D. GRIGGS and MARTHA A. GRIGGS.~~

Signature Mary H Kelsch
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020800057

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot piece, parcel or portion of land situate, lying and being within the North 1/2 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada and more particularly described as follows:

PARCEL 1:

Parcel X as set forth on Parcel Map #PD 99-11 of Black Diamond Estates filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 19, 2000, Book 0600, Page 3731, as Document No. 494286.

APN 1219-04-002-012

PARCEL 2:

An easement for roadway and access purposes, as shown on the aforesaid Record of Survey Map and more particularly described as follows:

Commencing at the East 1/4 corner of aforesaid Section 4, as shown on Record of Survey Map recorded January 9, 1990, Book 190, Page 1630, as Document No. 217903; thence South 89°49'29" West, a distance of 644.60 feet to the Westerly right-of-way line of State Highway 207 (Kingsbury Grade); thence along said Westerly line South 44°27'00" East, a distance of 644.70 feet to the Northwest corner of that parcel described in Deed filed for record in Book 884, at Page 1904, as Document Number 105319, Official Records of Douglas County, Nevada, which point is the TRUE POINT OF BEGINNING; thence South 10°56'20" West, a distance of 204.79 feet; thence South 89°59'01" West, a distance of 398.67 feet; thence North 00°14'51" East, a distance of 50.00 feet; thence North 89°59'01" East, a distance of 357.19 feet; thence North 10°56'20" East, a distance of 198.05 feet; thence South 44°27'00" East, a distance of 60.75 feet to the TRUE POINT OF BEGINNING.

PARCEL 3:

An easement for access, roadway purposes whether public or private over and across that certain of land more particularly described as follows:

All that certain lot, piece, parcel of portion of land situate, lying and being within the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

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Continued on next page

ESCROW NO.: 020800057

COMMENCING at the East 1/4 corner of aforesaid Section 4; thence along the true North line of the Southeast 1/4 of said Section 4, South 89°53'42" West 767.42 feet; thence South 00°27'24" West 233.78 feet; thence South 00°11'00" East 160.46 feet; thence North 89°59'01" East, 189.44 feet; thence South 00°14'51" West 217.74 feet; thence South 00°14'51" West, 50.00 feet to the TRUE POINT OF BEGINNING; thence along the Southerly of a 50 foot wide easement recorded as Document Number 217903 North 89°59'01" East 348.67 feet; thence North 10°56'20" East 204.79 feet to a point on the Southwesterly right-of-way line of Kingsbury Grade; thence along said right-of-way line South 44°27'00" East, 30.38 feet; thence leaving said right-of-way line South 10°56'20" West, 208.16 feet; thence South 89°59'01" West 369.26 feet; thence North 00°05'56" West 25.00 feet to the true point of beginning.

PARCEL 4:

An easement for access, roadway, and utility purposes whether public or private over and across all those portions of land imposed as driveway and utility easements as set forth on Parcel Map #PD 99-11 of Black Diamond Estates filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 19, 2000, Book 0600, Page 3731, as Document No. 494286.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 24, 2001, BOOK 1201, PAGE 8142, AS FILE NO. 530825, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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EXHIBIT "B"

ESCROW NO.: 020800057

SANTA ROSA ENTERPRISES INC., A NEVADA CORPORATION AS TO AN UNDIVIDED \$10,000.00 INTEREST AND KENNETH L. GREEN, AN UNMARRIED MAN S TO AN UNDIVIDED \$25,000.00) INTEREST AND ARNOLD J. JESSICK, AN UNMARRIED MAN AS TO AN UNDIVIDED \$20,000.00 INTEREST AND TROY D. GRIGGS AND MARTHA A. GRIGGS, TRUSTEES OF THE GRIGGS TRUST DATED 10/3/2001 AS TO AN UNDIVIDED \$20,000.00 INTEREST AND WILLIE RUPPEL AND MARIANNE RUPPEL, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED \$36,500.00 INTEREST

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 27 PM 4:47

LINDA SLATER
RECORDER

\$22⁰⁰ PAID *KJ* DEPUTY

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