

A.P.N. # 1220-21-110-058,048,030,016 & 015

R.P.T.T. \$ 00.00 # P

RECORDING REQUESTED BY: Ellis & Susan Pizzi
Trustees of the Pizzi Family Trust
WHEN RECORDED MAIL TO: 121 Warren Rd
MAIL TAX STATEMENTS TO: San Mateo, CA 94401
Wells Fargo Bank Home Mortgage
Correspondence X2501-01T
1 Home Campus
Des Moines, IA 50328

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ELLIS F. PIZZI** and **SUSAN L. PIZZI**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ELLIS F. PIZZI** and **SUSAN PIZZI**, Trustees of **THE PIZZI FAMILY TRUST**, dated December 26, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

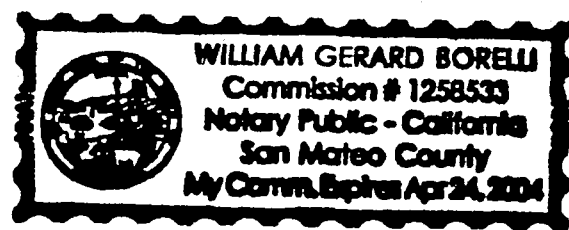
DATE: Feb 1, 2002

[Signature]
ELLIS F. PIZZI
[Signature]
SUSAN L. PIZZI

STATE OF CALIFORNIA }
COUNTY OF SAN MATEO } ss.

This instrument was acknowledged before me on
by, ELLIS F. PIZZI and SUSAN L. PIZZI

[Signature]
Signature _____
Notary Public



0535784
BK 0202 PG 09861

EXHIBIT "A"

LEGAL DESCRIPTION

Lots 18, 29, 47, 61 AND 62, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-059
1220-21-110-048
1220-21-110-030
1220-21-110-016
1220-21-110-015

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 FEB 28 AM 10: 38

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0535784

BK 0202 PG 09862