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AP 1320-30-210-005

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STEWART TITLE OF DOUGLAS COUNTY

Recording Requested By/Return To: CUNA MUTUAL MORTGAGE CORPORATION
ATTN: POST CLOSING, 2908 MARKETPLACE DRIVE, SUITE 100, MADISON, WI 53719-5306

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 10500 WAYZATA BLVD, MINNETONKA, MN 55305

, does hereby grant, sell, assign, transfer and convey, unto CUNA MUTUAL MORTGAGE CORPORATION, a corporation (herein "Assignee"), organized and existing under the laws of Wisconsin whose address is 2908 MARKETPLACE DRIVE, SUITE 100 MADISON, WI 53719-5306, a certain Deed of Trust, dated January 24, 2002, made and executed by William H Jones, AN UNMARRIED MAN

to STEWART TITLE CO.

following described property situated in Douglas County, Nevada

Trustee, upon the County, State

LOT 2, BLOCK L, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. II, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1988, AS DOCUMENT NO. 180866.

such Deed of Trust having been given to secure payment of ONE HUNDRED FORTY THOUSAND and NO/100

(\$ 140,000.00) (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

FNMA - Multistate/3 Assignment of Deed of Trust

VMP-995M3 (9608).01 8/96

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 01/24/02

[Signature]
Witness

Carla Jean Demers
Witness

Patricia Allen
Attest

Seal:

This Instrument Prepared By: **PATTI ALLEN X6718**, address: **2908 MARKETPLACE DRIVE, SUITE 100, MADISON WI 53719**, tel. no.: **877-286-2684**

GENERAL MILLS FEDERAL CREDIT UNION

(Assignor)
By: Victoria J Prast
(Signature)

Victoria J Prast, SVP CUNA Mutual Mortgage Corporation Attorney In Fact for:

Notary Acknowledgement

State of WI
County of Dane


This instrument was acknowledged before me on 1/24/02
Atty in Fact for General Mills FCU
on behalf of said corporation.

by Victoria J. Prast SRVP
, a WI Corporation,

Patricia K Allen
Notary Public in and for the state of WI

My commission expires: 2-9-03

**PATRICIA K. ALLEN
NOTARY PUBLIC
STATE OF WISCONSIN**

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Ap#: 0002568618

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 FEB 28 AM 10:46

LINDA SLATER
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

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