

A.P.N. # 1320-31-517-005

R.P.T.T. \$ 498.55  
ESCROW NO. 020100962  
**Full Value**

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. & MRS. TIMOTHY PINTHER**  
**P.O. BOX 130**  
**MINDEN, NV 89423**

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**TIMOTHY PINTHER AND JILL PINTHER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 29, 2002**      **MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION**

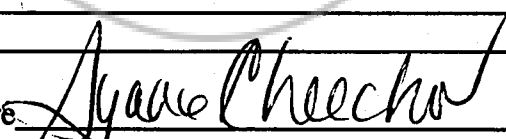
BY:   
**JAMES M. HICKEY**  
**PRESIDENT**

BY: \_\_\_\_\_



STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/25/2002,  
by, **JAMES M. HICKEY**

Signature   
Notary Public

**0535794**  
**BK0202PG09904**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020100962

Lot 5, Block A, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

Assessor's Parcel No. 1320-31-517-005.

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 28 AM 10:52

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *RL* DEPUTY

0535794

BK 0202 PG 09905