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**AMENDMENT 1  
FOR  
SPECIAL-USE AUTHORIZATION**

Holder No. 1006-02	Type Site 753	Authority 676
Issue Date 01-30-2002	Expir. Date 12-31-2016	Region 05
Forest 19	District 54	State/County 32/005

This amendment is attached to and made part of the term special use authorization for the maintenance and operation of the Douglas County Bicycle Trail issued to Douglas County Public Works Department on January 17, 1997 which is hereby amended as follows:

**Amendment Number 1**

To allow for the construction, annual operation and maintenance of the Elks Point Bicycle Trail extension, an all-purpose pedestrian and bicycle trail to be constructed on National Forest land, located in T.13N., R.18E., Section 22, M.D.B.M. See attached map.

Once constructed, this bike trail and all improvements related to the bike trail will be owned by Douglas County.

This amendment includes all terms, provisions and conditions in the existing authorization.

FILED  
NOV 2002.075  
02 FEB 27 P 3:54  
MARIBETH GUSTAFSON

This Amendment is accepted subject to the conditions set forth herein, and to conditions n/a to n/a attached hereto and made a part of this Amendment.

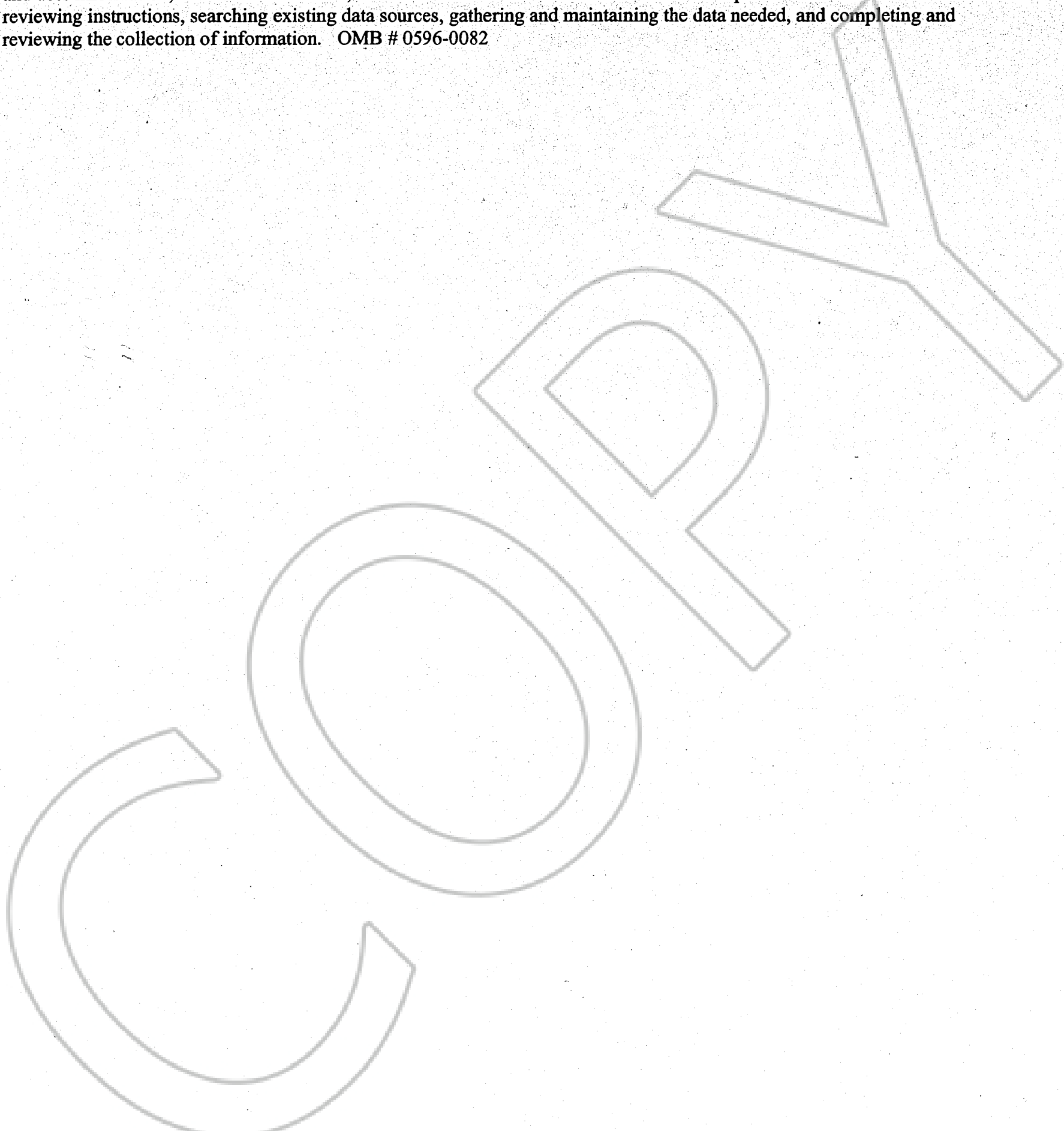
Holder: Donald H. Miner Authorized Officer: for Maribeth Gustafson  
 Title: Chairman, Board of Commissioners Title: for MARIBETH GUSTAFSON, Forest Supervisor  
 Date: 2/11/02 Date: 2/14/02

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0082. This information is needed by the Forest Service to evaluate requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and ensure public health and safety. This information is required to obtain or retain a benefit. The authority for that requirement is provided by the Organic Act of 1897 and the Federal Land Policy and Management Act of 1976, which authorize the Secretary of Agriculture to promulgate rules and regulations for authorizing and managing National Forest System lands. These statutes, along with the Term Permit Act, National Forest Ski Area Permit Act, Granger-Thye Act, Mineral Leasing Act, Alaska Term Permit Act, Act of September 3, 1954, Wilderness Act, National Forest Roads and Trails Act, Act of November 16, 1973, Archeological Resources Protection Act, and Alaska National Interest Lands Conservation Act, authorize the Secretary of Agriculture to issue authorizations for the use and occupancy of National Forest System lands. The Secretary of Agriculture's regulations at 36 CFR Part 251, Subpart B, establish procedures for issuing those authorizations.

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Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

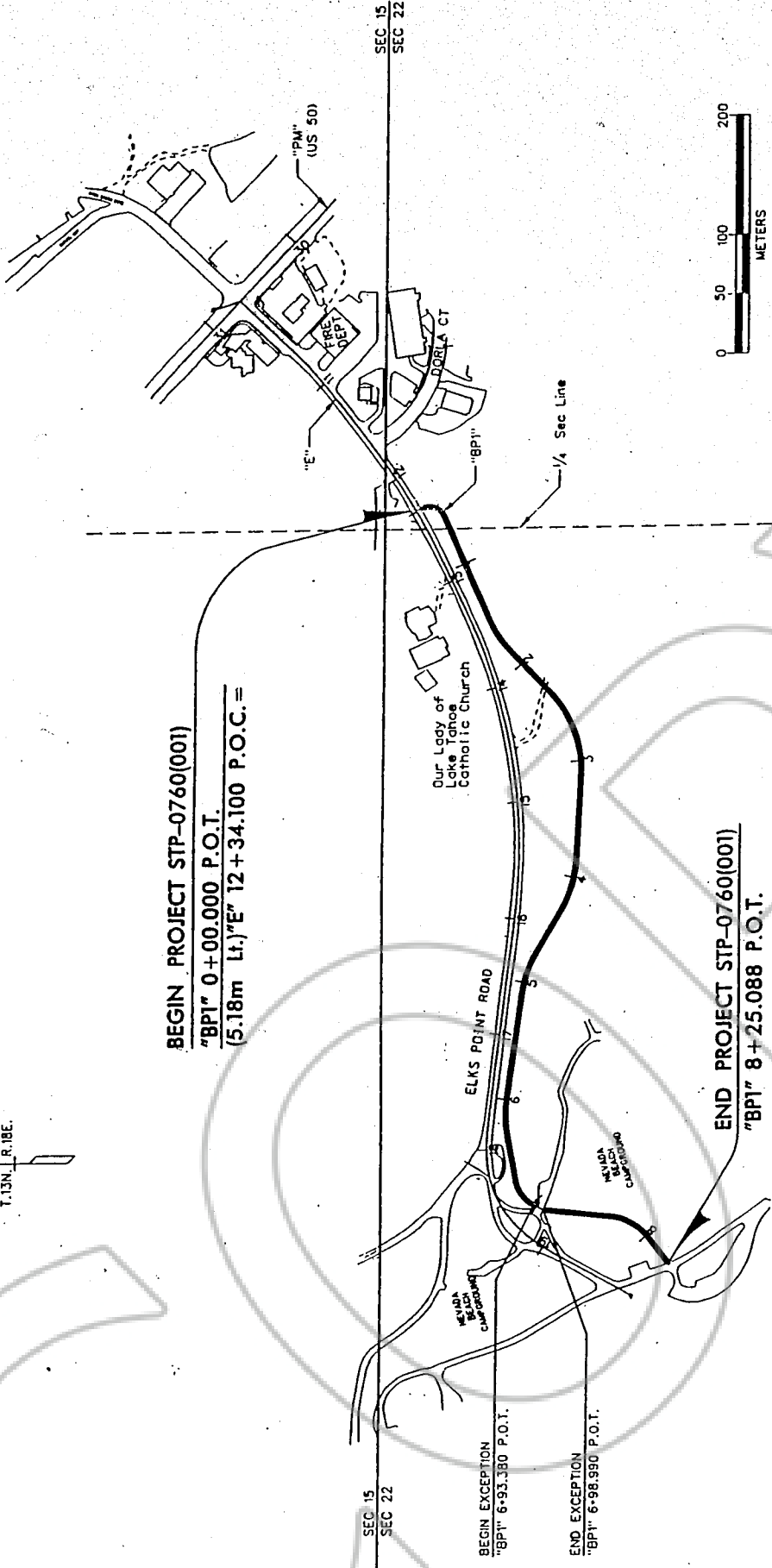
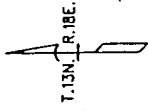
Public reporting burden for this collection of information, if requested, is estimated to average 1 hour per response for annual financial information; average 1 hour per response to prepare or update operation and/or maintenance plan; average 1 hour per response for inspection reports; and an average of 1 hour for each request that may include such things as reports, logs, facility and user information, sublease information, and other similar miscellaneous information requests. This includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. OMB # 0596-0082



0535831

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	DOUGLAS		1A

ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE NOTED. ALL STATIONS ARE IN METERS.



BEGIN PROJECT STP-0760(001)  
 "BP1" 0+00.000 P.O.T.  
 (5.18m Lt.) "E" 12+34.100 P.O.C. =

END PROJECT STP-0760(001)  
 "BP1" 8+25.088 P.O.T.

BEGIN EXCEPTION  
 "BP1" 6+93.380 P.O.T.  
 END EXCEPTION  
 "BP1" 6+98.980 P.O.T.

STATION	MILEPOST	DESCRIPTION
"BP1" 0+00.000 P.O.T. (5.180m Lt.) "E" 12+34.100 P.O.C. =		BEGIN PROJECT STP-0760(001)
"BP1" 8+25.088 P.O.T.		END PROJECT STP-0760(001)

STATION	MILEPOST	DESCRIPTION
"PM" 30+67.341 P.O.T. =	SR760 00-0.00	BEGIN PROJECT SPSR-0760(001) BEGIN PROJECT SPSR-0760(002)
"E" 10+00.000 P.O.T.	SR760 00-0.41	END CONSTRUCTION SPSR-0760(001) SPSR-0760(002)
"E" 18+24.000 P.O.C.	SR760 00-0.61	END PROJECT SPSR-0760(001) END PROJECT SPSR-0760(002)

STATE OF NEVADA  
 DEPARTMENT OF TRANSPORTATION

### LOCATION SKETCH

ROAD DESIGN DIVISION	Kent Stebbins
DESIGN ENGINEER	Glenn Balfanzko
PHONE	888-7651

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BK 0202 PG 10142

COPY

REQUESTED BY  
**DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 28 PM 12: 17

LINDA SLATER  
RECORDER

\$ 8 PAID KJ DEPUTY

0535831

BK 0202 PG 10143

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: February 27 2002

B. Reed Clerk of the 19th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

**SEAL**