

16  
APN: 1320-33-716-040

**WHEN RECORDED MAIL TO:**

✓ Leland P. Harper  
Asha G. Anderson  
1352 Guinness Way  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS TO:**

Leland P. Harper  
Asha G. Anderson  
1352 Guinness Way  
Gardnerville, NV 89410

**MEMORANDUM OF AGREEMENT FOR  
OWNERSHIP OF PROPERTY**

This Memorandum of Agreement for Ownership of Property is entered into this 25 day of February, 2002, by LELAND P. HARPER and ASHA G. ANDERSON to provide notice of their Agreement for Ownership of Property.

1. **Date of Agreement for Ownership of Property:** February 25, 2002.
2. **Status of Title:** Tenants in common.
3. **Percentage of Ownership:** As specified in Agreement.
4. **Term:** Until death of either tenant, or until sale of property.
5. **Property Subject to Agreement:** 1352 Guinness Way, Gardnerville, Nevada; Douglas County, Nevada APN: 1320-33-716-040.
6. **Successors and Assigns:** The Agreement and this Memorandum bind and inure to the benefit of the parties and their respective heirs, successors and assigns.
7. **Governing Law:** This Memorandum and the Agreement are governed by Nevada Law.

Dated this 25 day of February, 2002.

  
LELAND P. HARPER

  
ASHA G. ANDERSON

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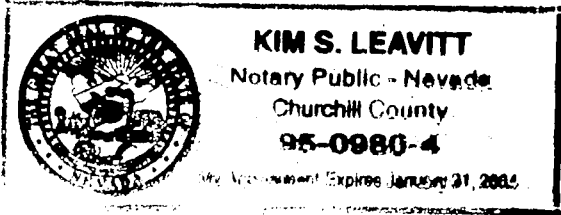
BK0202PG10147

ACKNOWLEDGEMENT

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

On February 25, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ASHA G. ANDERSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



*Kim S. Leavitt*  
\_\_\_\_\_  
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

On February 25, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LELAND P. HARPER, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



*Kim S. Leavitt*  
\_\_\_\_\_  
NOTARY PUBLIC

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**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 in Block B, of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589 as Document No. 516199.

A.P.N. 1320-33-716-040

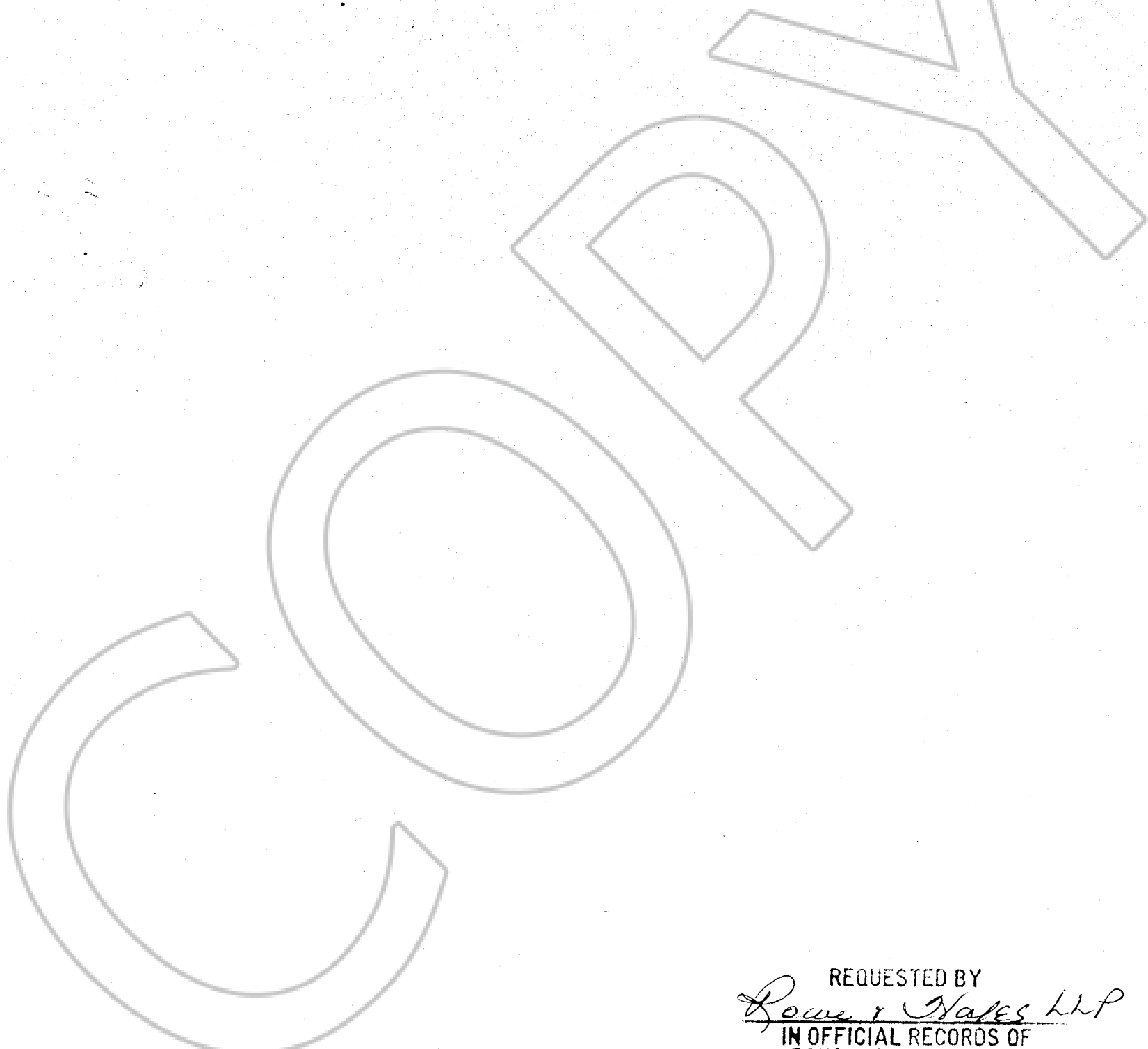


EXHIBIT "A"

REQUESTED BY  
*Rowe & Nales LLP*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 FEB 28 PM 1:13

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *LP* DEPUTY

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