

**GRANT, BARGAIN AND SALE DEED**

RPTT \$59.80  
APN: 1320-33-717-045  
005

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA  
LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN  
INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CLASSIC HOMES, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

**SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/25/02

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

CHICHESTER ESTATES A NEVADA JOINT VENTURE

BY: *[Signature]*  
SAMMY CEMO AUTHORIZED SIGNATURE

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_

Notary Public

*See Attached CERTIFICATE.*

(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name **CLASSIC HOMES**  
Street Address **1512 EUREKA BLVD**  
City, Stat & Zip **Roseville, CA 95661**  
Order No. **00022991-501-KTH**

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EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block B, of CHICHESTER ESTATES PHASE 9 Final Subdivision Map #1006-9 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 27, 2001 in Book 1101, at Page 7916 as Document No. 528504.

COPY

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of EL DORADO

} SS.

On Feb 26, 2002, before me, CORAZON J. CHUA, Notary Public

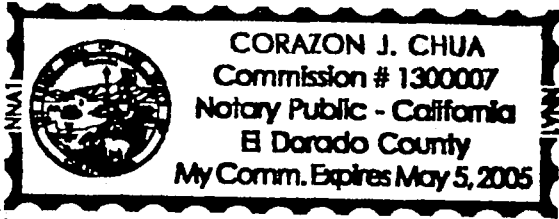
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: GRANT, Bargain & Sale DEED  
Chichester Estates Lot 14, Blk B, Ph 9

Document Date: 2/25/02 Number of Pages: 2

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: authorized signer

Signer Is Representing: Chichester Estates JV

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

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REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 28 PM 2: 56

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID *Kd* DEPUTY

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