A.P.N. #1320-33-716-058 224.90 R.P.T.T. \$ 010302204 ESCROW NO.

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

BONDE/MAHON 1369 GUINESS WAY GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD K. BONDE and JEAN M. MAHON, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 58, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-058

_		nements, hereditaments and appurtenances thereunto mainders, rents, issues or profits thereof.	o belonging	or in anywis	e
DATE:	February 20, 20	02 SYNCON HOMES A NEVADA CORPORATION BY: ANDREW W. MITCHELL	ll B	les	
		PRESIDENT BY:			
STATE O	F_Nevada }	SS.			
This instruby, Al	ument was acknowledged b	efore me on $2-27-02$,	Stewar	REQUESTE t Title of Do	ED BY Dugias County

Signature

2002 FEB 28 PM 3: 17

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

0535861

LINDA SLATER RECORDER

BK 0202 PG 10394

Notary Public

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005