

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	Trust Acct. #
Woodburn and Wedge 688-3000	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Woodburn and Wedge ATTN: Shawn G. Pearson P.O. Box 2311 Reno, NV 89505	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1 a. ORGANIZATION'S NAME						
Silver Strike Lanes, LLC, a Nevada Limited Liability Company						
OR	1 b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1 c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
394 Mottsville Lane			Gardnerville	NV	89410	USA
1d. TAX ID#, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID # if any		
		LLC	Nevada	LLC6767-2001 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
Park Cattle Co.						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
6100 Neil Road, Suite 500			Reno	NV	89511	USA

4. This FINANCING STATEMENT covers the following collateral:

EQUIPMENT: All of the Debtor's now owned or hereafter acquired tangible personal property of every kind and nature which is used by Debtor for use primarily in the conduct of its business.

FIXTURES: All of the Debtor's now owned or hereafter acquired tangible personal property of every kind and nature which has become so affixed to or associated with the Premises that an interest arises in such tangible personal property under the law of the jurisdiction where such tangible personal property and real property are located.

INVENTORY: All of the Debtor's now owned or hereafter acquired tangible personal property of every kind and nature which is held by Debtor for sale or lease.

PROCEEDS: All monies, checks, deposit accounts, or other tangible or intangible personal property which is received upon the sale, exchange, collection or other disposition of EQUIPMENT, FLXTURES, or INVENTORY, except insurance proceeds which are payable to a person other than Debtor or Secured Party.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

08723

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Silver Strikes Lanes, LLC, a Nevada Limited Liability Co.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID#: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11 e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME -insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

That certain real property described in that certain Grant, Bargain, and Sale Deed by P&S Development Company, Ltd., as Grantor and Park Cattle Co. as Grantee filed in the Office of the County Recorder of Douglas County, State of Nevada, in Book 0194, page 0100, as Document No. 326597.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Park Cattle Co.
6100 Neil Road, Suite 500
Reno, NV 89511.

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years

COPY

REQUESTED BY
Woodburn & Wedg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 28 PM 4:09

LINDA SLATER
RECORDER

\$40⁰⁰ PAID 2 DEPUTY

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