

**NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00023007)

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 182, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

2. That said work was started on or about January 31, 2002 and was fully and actually completed on February 27, 2002.

3. That the contractor commencing and completing said work was Pagni & Son

4. That Paul Jenkins Jr. and Charleen M. Jenkins is the owner of said property, located at 3945 GREY HILLS ROAD, WELLINGTON, NV 89444.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, we have affixed our signature(s) this 28th day of February, 2002

*Paul Jenkins Jr.*  
 \_\_\_\_\_  
 Paul Jenkins Jr. OWNER

*Charleen M. Jenkins*  
 \_\_\_\_\_  
 Charleen M. Jenkins OWNER

STATE OF NEVADA }  
                                  } SS:  
County of Carson City

Paul Jenkins Jr. and Charleen M. Jenkins  
being first duly sworn, deposes and says:

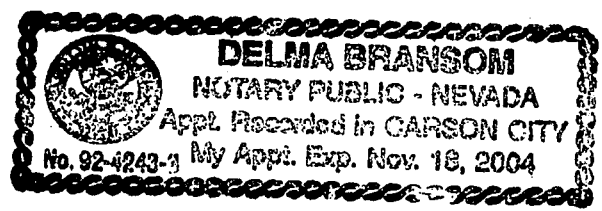
That they is/are the owner(s) of the above described property; that they has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of their own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

*Paul Jenkins Jr.*  
 \_\_\_\_\_  
 Paul Jenkins Jr.

*Charleen M. Jenkins*  
 \_\_\_\_\_  
 Charleen M. Jenkins

Subscribed and sworn to before me Delma Bransom, a Notary Public, this 28th day of February, 2002

*Delma Bransom*  
 \_\_\_\_\_  
 NOTARY PUBLIC



WHEN RECORDED RETURN TO:  
Western Title Company  
301 W. Washington St.  
Carson City, NV 89703

0535980

BK0302PG00255

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR -1 PM 12: 07

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Ka* DEPUTY

**0535980**

**BK 0302 PG 00256**