

Escrow No.

APN# 1419-12-511-001

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ #8

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of....., and
- () Realty not sold.

THIS INDENTURE WITNESSETH: That Shauna L. Andrews (TTEE) now known as Shauna L. Cummins of the Andrews Family Trust dated 12-05-91

in consideration of \$ 0, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Shauna L. Cummins and LANCE L. Cummins

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 2, as shown, on the map of Valley View Subdivision No. 2 filed in the office of the County Recorder of Douglas County, Nevada, on April 6, 1964 in book 23, Page 187, as File NO 24786

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____, 19 _____

Shauna L. Cummins
Shauna L. Cummins
PO Box 4149
CC NV 89702

STATE OF NEVADA }
COUNTY OF Douglas } SS.

On MARCH 1st 2002
personally appeared before me, a Notary Public,
Shauna L. Cummins

who acknowledged that she executed the above instrument.

Signature Mary Ann Wenner
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO: Tax Statements
Above Address

REQUESTED BY
Shauna L. Cummins
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -1 PM 2:09

LINDA SLATER
RECORDER

\$ 14.00 PAID DEPUTY

0535987

BK 0302 PG 00280