



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020700647

Lot 6, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-713-006

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAR -1 PM 4: 16

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

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